## REGULAR MEETING OF CACHUMA OPERATION AND MAINTENANCE BOARD

#### 3301 Laurel Canyon Road Santa Barbara, CA 93105

Monday, April 28, 2008

Approximate Start Time 3:15 p.m.

#### **AGENDA**

- 1. **COMB CALL TO ORDER, ROLL CALL** (COMB Board of Directors.) (1 minute).
- 2. **PUBLIC COMMENT** (Public may address the Board on any subject matter not on the agenda and within the Board's jurisdiction. See "Notice to the Public" below.) (5 minutes)
- 3. **CONSENT AGENDA** (For Board action by vote on one motion unless member requests separate consideration.) (2 minutes)
  - a. Minutes
    - February 25, 2008 and March 24, 2008 Regular Board Meeting
  - b. Investment of Funds, February 2008 and March 2008
    - Financial Reports
    - Investment Reports
  - c. Payment of Claims, February 2008 and March 2008
- 4. **REPORTS FROM THE MANAGER** (10 minutes)
  - a. Water Storage, Water Production & Use, SWP Accounting
  - b. Operations Report
  - c. 2008 Spill/Surcharge
  - d. Verbal Report Cachuma Reservoir Current Conditions
- 5. PREVENTION OF QUAGGA MUSSELS AT LAKE CACHUMA (15 minutes)
  - a. Report on Board of Supervisors Meeting Held March 25, 2008 and Ad Hoc Committee Meeting Held April 18, 2008
  - b. Proposal for Cost Sharing of Preventative Measures
- 6. 8<sup>TH</sup> ANNUAL RECLAMATION CACHUMA OPERATIONS MEETING, APRIL 21, 2008 (10 minutes)

- 7. CACHUMA PROJECT RENEWAL FUND/TRUST FUND MEETING AND COUNTY WATER AGENCY'S PUBLIC MEETING ON CACHUMA PROJECT \$100,000 CONTRIBUTION HELD APRIL 8, 2008 (See CCRB Item #6)
  - a. Approval of Recommended Use of County Water Agency's Cachuma Project \$100,000 Betterment Fund for FY 2008-2009. (5 minutes)
- 8. INTEGRATED REGIONAL WATER MANAGEMENT PLAN ACTIVITIES (7 minutes)
- 9. MEASUREMENT OF GOALS AND OBJECTIVES FOR FY 2007- 08 (5 minutes)
- 10. DIRECTORS' REQUEST FOR AGENDA ITEMS FOR NEXT MEETING (2 minutes)
- 11. MEETING SCHEDULE
  - May 19, 2008 Regular Board Meeting (\*Note: This is the third Monday of the month due to the Memorial Day Holiday)
  - Availability of Board Packages on CCRB-COMB Website www.ccrb-comb.org
- 12. GENERAL MANAGER'S PERFORMANCE REVIEW
  - I. [CCRB & COMB JOINT CLOSED SESSION CCRB RECONVENE.]
    CONFERENCE WITH BOARDS REGARDING GENERAL
    MANAGER'S PERFORMANCE, PURSUANT TO GOVERNMENT
    CODE SECTION 54957 (a). (30 minutes)
  - b. GENERAL MANAGER'S SALARY AND BENEFITS REVIEW CCRB RECONVENE. (15 minutes)
- 13. CCRB ADJOURNMENT
- 14. COMB ADJOURNMENT

#### NOTICE TO PUBLIC

Public Comment: Any member of the public may address the Board on any subject within the jurisdiction of the Board that is not scheduled for a public hearing before the Board. The total time for this item will be limited by the President of the Board. If you wish to address the Board under this item, please complete and deliver to the Secretary of the Board before the meeting is convened, a "Request to Speak" forms including a description of the subject you wish to address.
Americans with Disabilities Act: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Cachuma Operation and Maintenance Board office at (805) 687-4011 at least 48 hours prior to the meeting to enable the Board to make reasonable arrangements.

[This Agenda was Posted at 3301 Laurel Canyon Road, Santa Barbara, CA at Santa Barbara City Hall, Santa Barbara, CA and at Member District Offices and Noticed and Delivered in Accordance with Section 54954.1 and .2 of the Government Code.]

# MINUTES OF A REGULAR MEETING of the CACHUMA OPERATION & MAINTENANCE BOARD held at the

Cachuma Operation & Maintenance Board Office 3301 Laurel Canyon Road, Santa Barbara, CA Monday, February 25, 2008

#### 1. Call to Order, Roll Call

The meeting was called to order at 3:52 p.m. by Vice-President Matt Loudon, who chaired the meeting. Those in attendance were:

#### **Directors present:**

Matt Loudon SYR Water Conservation Dist., ID#1

Das Williams City of Santa Barbara
Jan Abel Montecito Water District

Bob Lieberknecht Carpinteria Valley Water District

#### Others present:

Kate Rees William Hair
Chris Dahlstrom Brett Gray
Tom Mosby Kevin Walsh
Gary Kvistad Rebecca Bjork
Janet Gingras Whitney Uyeda

#### 2. Public Comment

There were no comments from the public.

#### 3. Consent Agenda

#### a. Minutes:

January 28, 2008 Regular Board Meeting

#### b. Investment Funds

Financial Report Investment Report

#### c. Payment of Claims

ITEM # 3a PAGE \_ !

Director Williams moved to approve the Consent Agenda, seconded by Director Abel, motion carried, 5/0/2, Director Evans was absent.

#### 4. Reports from the Manager

#### a. Water Storage, Water Production Use, SWP Accounting

The monthly reports from Janet Gingras were included in the board packet.

#### b. Operations Report

The January report on operations from Brett Gray was included in the board packet.

Mr. Gray also reported on the increased under-drain flows at Ortega Reservoir. Monitoring continues as does additional testing. Divers were sent into the reservoir on February 11, 2008 and the leaks that were found were not of a sufficient size to be a significant contributor to the increased under-drain flows. COMB staff will continue to work with Montecito Water District staff to try to determine the cause of the increase under-drain flows.

#### c. Post-Zaca Fire Report

Included in the board packet was a letter from Ms Rees to Tom Fayram, Santa Barbara County Flood Control District, requesting financial assistance for a Bathymetric Survey for Lake Cachuma. Mr. Fayram indicated that the County would be able to assist with funding this work. Also a progress report from Balance Hydrologics, Inc. on the delta instability and seiche/tsunami-generation hazard was included for information.

#### d. 2008 Spill/Surcharge Issues

Ms. Rees reported that the Bureau of Reclamation had declared the availability of surplus water from February 1, 2008 through March 31, 2008. The letter was included in the board packet. Stetson Engineering is currently working on establishing a protocol for surcharging the Lake and also for ramping down a release in order to avoid killing any fish.

#### e. Cachuma Reservoir Current Conditions

| Date | $0_2$ | 2/2 | !5/ | /2 | 0 | O١ | 3 |
|------|-------|-----|-----|----|---|----|---|
|      |       |     |     |    |   |    |   |

Lake elevation 752.09

Storage 194,461 acre feet

Rain (for the month to date) 2.23 inches Rain YTD (for the season to date) 21.46 inches

| ITEM | # <u>3a</u> |
|------|-------------|
| PAGE | 2           |

Fish Release-Hilton Creek Month to Date Fish Release Month to Date Spill 14.4 acre feet per day 426.8 acre feet 10,895 acre feet

#### 5. Capital Improvement Program/Bond Issuance Presentation

The recommendation before the Board was to authorize the use of \$143,000 of unexpended fund balance from Fiscal Year 2006-07 to continue the design process for the 2<sup>nd</sup> Pipeline Project (Project Component #1) and start the environmental process for the Mission Creek Crossing Project (Project Component #3). Director Williams moved to approve the recommendation as stated in the memo, seconded by Director Abel, passed 5/0/2. Director Evans was absent.

Brett Gray then gave a presentation highlighting the O&M Reliability Program Initial Project Report. He highlighted six of the Project Components by presenting the description, purpose, environmental requirements and a budget for each project. Mr. Gray requested that at the March Board meeting the Directors would review the project components, review the prioritization of the projects and review the bond issuance process. Mr. Gray would also be available to attend Board meetings of the Member Units to present COMB's O&M reliability program.

Director Williams requested that Mr. Gray provide information on energy cost savings if a new COMB office building were to be constructed and also what the cost would be to replace several of the older trailers that are currently being used as offices.

#### 6. Proposed Draft License for Ocean View Homeowners' Association at Ortega Reservoir to Use U.S. Bureau of Reclamation Right-of-way

A draft license agreement designed to grant access to Ortega Reservoir Ridge Road for the property owners in the Ocean View Homeowners Association was handed out to the Directors prior to the meeting. Ms. Rees indicated this was for information only, and that a final license agreement recommendation would be presented for approval at the March Board meeting, if all parties bought off on the license. Ms. Rees highlighted the background on the requested right-of-way. The proposed draft License would be between COMB and the Ocean View Homeowners' Association. Counsel Bill Hair highlighted the terms of the license for the Directors.

#### 7. Quagga Mussel Issues Regarding Lake Cachuma

Ms. Rees reported that a letter had been received from the County Board of Supervisors requesting that COMB attend a public hearing on prevention of Quagga mussels and present our request for a temporary restriction on private boating at Lake Cachuma. Ms. Rees will prepare a presentation for the March 11, 2008 County Board of Supervisors meeting. There were also several letters included in the board packet addressing the Quagga mussel issue.

Public Comment was made by Whitney Uyeda concerning the Quagga mussel.

#### 8. Conference Report

 Reclamation's Mid-Pacific Region Water Users Conference, Reno, January 23-25, 2008

Ms. Rees reported that this session of the Water Users Conference was the best she had attended. The common theme throughout the conference was the change in operations that almost every agency is experiencing due to an endangered species. The projects and operations are all impacted by requirements to protect endangered species.

#### 9. Directors' Request for Agenda Items for Next Meeting

There were no additional requests from the Directors.

#### 10. Meeting Schedule

• The next regular Board meeting will be held March 24, 2008 following the 2:15 P.M. CCRB regular Board meeting, at the COMB office.

The Board Packets are available on the CCRB-COMB Website, www.ccrb-comb.org

#### 11. COMB Adjournment

There being no further business, the meeting was adjourned at 5:12 p.m.

|                        | Respectfully submitted,           |           |
|------------------------|-----------------------------------|-----------|
|                        | Kate Rees, Secretary of the Board |           |
| APPROVED:              |                                   |           |
| Chuck Evans, President |                                   |           |
|                        | comb/02.25.0                      | 8COMB Min |
|                        | Approved                          |           |
|                        | Unapproved                        |           |

ITEM # 3a
PAGE Y

# MINUTES OF A REGULAR MEETING of the CACHUMA OPERATION & MAINTENANCE BOARD held at the

Cachuma Operation & Maintenance Board Office 3301 Laurel Canyon Road, Santa Barbara, CA Monday, March 24, 2008

#### 1. Call to Order, Roll Call

The meeting was called to order at 4:13 p.m. by Vice-President Matt Loudon, who chaired the meeting. Those in attendance were:

#### Directors present:

Matt Loudon SYR Water Conservation Dist., ID#1

Iya FalconeCity of Santa BarbaraJan AbelMontecito Water DistrictHarry DeWittGoleta Water District

#### Others present:

Kate Rees Fred Lemere
William Hair Charles Hamilton

Chris Dahlstrom Brett Gray
Tom Mosby Kevin Walsh
Gary Kvistad Rebecca Bjork
Steve Mack Chip Wullbrandt
Bruce Wales Tom Mosby

#### 2. Public Comment

There were no comments from the public.

#### 3. Consent Agenda

#### a. Minutes:

February 25, 2008 Regular Board Meeting

#### b. Investment Funds

Financial Report Investment Report

#### c. Payment of Claims

| ITEM | # <u>3a</u> |
|------|-------------|
| PAGE | 5           |

The approval of the consent agenda was postponed to the April 28, 2008 regular Board meeting.

#### 4. Reports from the Manager

#### a. Water Storage, Water Production Use, SWP Accounting

The monthly reports from Janet Gingras were included in the board packet.

#### b. Operations Report

The March report on operations from Brett Gray was included in the board packet.

#### c. Post-Zaca Fire Report

Brett Gray reported that the City of Santa Barbara had some concern about water quality issues that might occur due to the Zaca Fire. They have started an increased level of water quality monitoring at Cachuma and Gibraltar, due to concerns about a pronounced increase in algae growth, which may result in higher TTHM levels. The additional water quality testing will continue for several months.

#### d. 2008 Spill/Surcharge Issues

Ms. Rees had included in the board packet the 2008 surcharge water table.

#### e. Cachuma Reservoir Current Conditions

#### Date 03/24/2008

Lake elevation 752.48

Storage 195,649 acre feet

Rain (for the month to date) .46 inches
Rain YTD (for the season to date) 21.92 inches

Fish Release-Hilton Creek
Month to Date Fish Release
Month to Date Spill
Year to Date Spill
10 acre feet per day
355.6 acre feet
3727 acre feet
22,238.7 acre feet

#### 5. Prevention of Quagga Mussels at Lake Cachuma

#### a. Proposed Budget Adjustment to Assist with Purchase of Decontamination Stations

Ms. Rees highlighted the recent events that have taken place concerning the prevention of Quagga mussels at Lake Cachuma. The County Board of Supervisors met on March 11, 2008, at which time presentations were given by Ms. Rees and Dan Hernandez, County Parks Director. At that meeting an Ad Hoc Committee was formed and the

| ITEM | # <u>3a</u> |
|------|-------------|
| PAGE | 6           |

committee met on March 17, 2008. Tom Fayram, Santa Barbara County Water Resources Deputy Director, developed and presented to the Ad Hoc Committee the set of interim boat launching protocols included in the board packet. The protocols included the preventative measures that the COMB Board had requested in their January letter to the County Board of Supervisors. At the Board of Supervisors regular meeting on March 25<sup>th</sup>, the Board will be considering the recommendations presented to them by the County Parks Department.

Also included in the board packet regarding the Quagga mussel issue were four recommendations from Ms Rees for the COMB Board's consideration and approval; 1) that the Board approve the county's protocols and rescind the request for a temporary closure of Lake Cachuma to private boats; 2) authorize COMB staff to assist with monitoring the boat inspections in April 2008; 3) consider cost sharing for the capital expenditures; and 4) consider reallocating budgeted funds to assist in the funding to prevent a mussel infestation.

Following extensive Board discussion, no action was taken on the recommendations, as the Board was divided on sharing the cost of the preventative measures. The Board asked Ms Rees to determine what the County was requesting. This issue will be brought back to the COMB Board at a future date after the County Board of Supervisors has made a decision on the proposed boat launch protocols for preventing a quagga mussel infestation in Lake Cachuma. Another Ad Hoc Committee meeting will be held to discuss funding the program.

#### 6. Integrated Regional Water Management Plan Activities

Included in the board packet were agendas and minutes of previous IRWMP meetings. Ms. Rees will report on the next phase of the IRWMP activities during the April 28<sup>th</sup> regular Board meeting.

#### 7. Directors' Request for Agenda Items for Next Meeting

There were no requests from the Directors.

#### 8. Meeting Schedule

• The next regular Board meeting will be held April 28, 2008 following the 2:15 P.M. CCRB regular Board meeting, at the COMB office.

The Board Packets are available on the CCRB-COMB Website, www.ccrb-comb.org

#### 9. COMB Adjournment

There being no further business, the meeting was adjourned at 5:45 p.m.

| ITEM | # <u>3a</u> |
|------|-------------|
| PAGE | 7           |

|                        | Res        | pectfully submitted,    |                       |
|------------------------|------------|-------------------------|-----------------------|
|                        | Kat        | e Rees, Secretary of th | ne Board              |
| APPROVED:              |            |                         |                       |
| Chuck Evans, President |            |                         |                       |
|                        |            |                         |                       |
|                        |            |                         | comb/03.24.08COMB Min |
|                        |            |                         |                       |
|                        |            |                         |                       |
|                        |            |                         |                       |
|                        |            |                         |                       |
|                        | Approved   |                         | <del></del>           |
|                        | Unapproved |                         |                       |

| TEM  | # <u> </u> |
|------|------------|
| PAGE | 8          |

#### comb2 **Balance Sheet**

As of February 29, 2008

|   | Feb 29, 08                              |
|---|---|
| ASSETS  |   |
| Current Assets  |   |
| Checking/Savings<br>1050 · GENERAL FUND                         | 504.400                                 |
| 1100 · REVOLVING FUND   | 564,199.75                              |
| TRUST FUNDS   | 3,286.21                                |
| 1220 · RENEWAL FUND   | 5,534.45                                |
| 1210 · WARREN ACT TRUST FUND                                    | 278,755.68                              |
| Total TRUST FUNDS   | ***                                     |
| TOTAL TROOT I DINES   | 284,290.13                              |
| Total Checking/Savings  | 851,776.09                              |
| • •   | 031,770.09                              |
| Other Current Assets<br>1010 · PETTY CASH                       |   |
| 1200 · LAIF   | 400.00                                  |
| 1300 · DUE FROM CCRB  | 1,395,810.36                            |
| 1302 · ASSESSMENTS RECEIVABLE-CARP                              | 53,313.94<br>29,125.02                  |
| 1303 · SOD Act Assessments Receivable                           | 52,824.00                               |
| 1400 · PREPAID INSURANCE  | 11,600.72                               |
| 1401 · W/C INSURANCE DEPOSIT                                    | 3,906.00                                |
| Total Other Current Assets                                      | 1,546,980.04                            |
|   | 1,346,960.04                            |
| Total Current Assets  | 2,398,756.13                            |
| Fixed Assets  | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 1500 · VEHICLES   | 204 999 50                              |
| 1505 · OFFICE FURN & EQUIPMENT                                  | 291,882.50<br>169,593.40                |
| 1510 · TRAILERS   | 97,803.34                               |
| 1515 · FIELD EQUIPMENT  | 315,952,43                              |
| 1525 · PAVING   | 22,350.00                               |
| 1550 · ACCUMULATED DEPRECIATION                                 | -633,192.50                             |
| Total Fixed Assets  | 264,389.17                              |
| Other Assets  |   |
| 1910 · LT SOD Act Assess Receivable                             | 6,770,319.07                            |
| Total Other Assets  |   |
| Total Other Assets  | 6,770,319.07                            |
| TOTAL ASSETS  | 9,433,464.37                            |
| LIABILITIES & EQUITY  |   |
| Liabilities   |   |
| Current Liabilities   |   |
| Accounts Payable  |   |
| 2200 · ACCOUNTS PAYABLE   | 87,363.08                               |
| Total Accounts Payable  | 87,363.08                               |
|   | 07,303.00                               |
| Other Current Liabilities<br>2550 · VACATION/SICK               |   |
| 2560 · CACHUMA ENTITLEMENT                                      | 71,006.19                               |
| 2561 · BRADBURY DAM SOD ACT                                     | -0.01                                   |
| 2562 · SWRCB-WATER RIGHTS FEE                                   | 52,824.00<br>1.52                       |
| 2590 · DEFERRED REVENUE   | 284,290.13                              |
| Payroll-DepPrm Admin  | 15.00                                   |
| Payroll-CCRB DepPrm   | 2.31                                    |
| Payroll-DepPrm Ops  | 4.62                                    |
| Total Other Current Liabilities                                 | 408,143.76                              |
|   | -100,140.70                             |
| Total Current Liabilities                                       | 495,506.84                              |
| Long Term Liabilities   |   |
| 2603 · LT SOD Act Liability - Lauro                             | 1,060,000.00                            |
| 2600 · Lease Obligation Payable                                 | 15,203.50                               |
| 2601 · Note Payable SBB&T<br>2602 · SOD Act Liability-Long Term | 29,125.02                               |
|   | 5,710,319.07                            |
| Total Long Term Liabilities                                     | 6,814,647.59                            |
|   |   |

ITEM #36 Page 1 PAGE \_ /

# comb2 Balance Sheet As of February 29, 2008

|  | Feb 29, 08                         |
|--|------------------------------------|
| Total Liabilities  | 7,310,154.43                       |
| Equity 3000 · Opening Bal Equity 3901 · Retained Earnings Net Income | 0.95<br>1,174,663.25<br>948,645.74 |
| Total Equity   | 2,123,309.94                       |
| TOTAL LIABILITIES & EQUITY   | 9,433,464.37                       |

| Compt   Comp |                                | % of Budget      |        |              |                   |                                |                        |                    |                                  |                    |              |              |         |            | 56.42%                       | 54.82%      | 55.47%                       | 56.48%                        | %0.0               | 54.59%           |                      | 49.55%                    | 12.58%               | 56,41%                  | 73.34%               | 40.14%                     |                       | 72.49%                              | 95.16%                   | 87.98%        |
|--|--------------------------------|------------------|--------|--------------|-------------------|--------------------------------|------------------------|--------------------|----------------------------------|--------------------|--------------|--------------|---------|------------|------------------------------|-------------|------------------------------|-------------------------------|--------------------|------------------|----------------------|---------------------------|----------------------|-------------------------|----------------------|----------------------------|-----------------------|-------------------------------------|--------------------------|---------------|
| Trigger  |                                | \$ Over Budget   |        |              |                   |                                |                        |                    |                                  |                    |              |              |         |            | -68,423.87                   | -37,837,41  | -15,923.06                   | -3,639.50                     | -541,693.00        | -375,383.32      |                      | -19,171.83                | -41,086.77           | -10,897.94              | -4,266.34            | -75,422.88                 |                       | -3,300.72                           | -775.18                  | -6,253.05     |
| 7:59 AM   03/18/08   | et vs. Actual<br>oruary 2008   |                  |        |              |                   |                                |                        |                    |                                  |                    |              |              |         |            | 157,010.00                   | 83,745.00   | 35,755.00                    | 8,362.00                      | 541,693.00         | 826,565.00       |                      | 38,000.00                 | 47,000.00            | 25,000.00               | 16,000,00            | 126,000.00                 |                       | 12,000.00                           | 16,000.00                | 52,000.00     |
| 7:59 AM 03/18/08 Accrual Basis Accrual Basis Accrual Basis Accrual Basis 3000 3100 3100 3100 3200 3200 3300  | comb2<br>Profit & Loss Budge   | Jul '07 - Feb 08 |        |              | 3,187,688.23      | 1,032.66                       | 49,311.19              | 482.16             | 700.00                           | 3,239,214.24       | 3,239,214,24 | 3,239,214,24 |         |            | 88,586.13                    | 45,907.59   | 19,831.94                    | 4,722.50                      | 0.00               | 451,181.68       |                      | 18,828.17                 | 5,913,23             | 14,102.06               | 11,733.66            | 50,577.12                  |                       | 8,699.28                            | 15,224.82                | 45,746.95     |
| ITEM # <u>3</u> <u>В</u>   | 9 AM<br>/18/08<br>:crual Basis |                  | Іпсоте | 3000 REVENUE | 3001 - O&M Budget | 3003 · Assessment Revenue-Carp | 3010 · Interest Income | 3020 • Misc Income | 3070 · OES 2005 Storm 1577 Reimb | Total 3000 REVENUE | Total Income | Gross Profit | Expense | 3100 LABOR | 3150 · Health & Workers Comp | 3155 · PERS | 3160 · Payroll Comp FICA Ops | 3165 · Payroll Comp MCARE Ops | 3100 LABOR - Other | Total 3100 LABOR | 3200 VEH & EQUIPMENT | 3201 · Venicle/Equip Mtce | 3202 · Fixed Capital | 3203 · Equipment Rental | 3204 · Miscellaneous | Total 3200 VEH & EQUIPMENT | 3300 · CONTRACT LABOR | 3301 · Conduit, Meter, Valve & Misc | 2202 - Banamilys & Kodus | O TO A TO CO. |
| PNIL 3   | 7:5<br>03<br>Ac                |                  |        |              |                   |                                |                        |                    |                                  |                    |              |              |         |            |                              |             |                              |                               |                    |                  |                      |                           |                      |                         |                      |                            |                       |                                     | <u>3</u>                 | <u>d</u>      |

-5,120.16 -1,020.93

-10,554.71

-15,011.12

2,903.00 43,365.00

7,295.84 1,882.07

28,353.88

-26,812.60 -13,178.47

44,000.00 54,970.00 30,675.00 12,416.00

17,187.40 41,791.53 20,120.29

5201 · Health & Workers Comp

5250 · PERS

5200 - Liability Insurance

| 7:59 AM | 03/18/08 | Accrual Basi |
|---------|----------|--------------|
| ,       |          |              |

|                                     | comb2                           |                |                |             |
|-------------------------------------|---------------------------------|----------------|----------------|-------------|
| Basis                               | Profit & Loss Budget vs. Actual | get vs. Actual | <u>-</u>       |             |
|                                     | Jul '07 - Feb 08                | Budget         | \$ Over Budget | % of Budget |
| 3304 · Engineering, Misc Services   | 17,703.28                       | 22,000.00      | -4,296.72      | 80.47%      |
| Total 3300 · CONTRACT LABOR         | 87,374.33                       | 102,000.00     | -14,625.67     | 85,66%      |
| 3400 · MATERIALS & SUPPLIES         |                                 |                |                |             |
| 3401 · Conduit, Meter, Vaive & Misc | 22,678.69                       | 22,000.00      | 678.69         | 103.09%     |
| 3402 · Buildings & Roads            | 8,064.73                        | 22,000.00      | -13,935.27     | 36.66%      |
| 3403 · Reservoirs                   | 6,675.53                        | 10,000.00      | -3,324.47      | 66.76%      |
| Total 3400 · MATERIALS & SUPPLIES   | 37,418.95                       | 54,000.00      | -16,581.05     | 69.29%      |
| 3500 · OTHER EXPENSES               |                                 |                |                |             |
| 3501 · Utilities                    | 2,612.15                        | 0,500.00       | -3,887.85      | 40.19%      |
| 3502 · Uniforms                     | 3,684.89                        | 6,500.00       | -2,815,11      | 26.69%      |
| 3503 · Communications               | 10,766.51                       | 20,000,00      | -9,233.49      | 53.83%      |
| 3504 · USA & Other Services         | 1,497.85                        | 4,000.00       | -2,502.15      | 37.45%      |
| 3505 · Miscellaneous                | 5,426.32                        | 6,000.00       | -573.68        | 90.44%      |
| 3506 • Training                     | 4,611.45                        | 7,000.00       | -2,388.55      | 65.88%      |
| Total 3500 · OTHER EXPENSES         | 28,599.17                       | 50,000,00      | -21,400.83     | 57.2%       |
| 4999 · GENERAL & ADMINISTRATIVE     |                                 |                |                |             |
| 5000 · Director Fees                |                                 |                |                |             |
| 5001 · Director Mileage             | 579.05                          | 1,000.00       | -420.95        | 57 91%      |
| 5000 · Director Fees - Other        | 7,040,00                        | 11,000.00      | -3,960,00      | 64.0%       |
| Total 5000 · Director Fees          | 7,619.05                        | 12,000.00      | 4,380.95       | 63.49%      |
| 5100 · Legal                        | 20,099.72                       | 57.000.00      | 92 008 98-     | 70 YC YC    |
| 5101-1 · Audit                      | 10,000.00                       | 10,000.00      | 0.00           | 33.20 %     |
| 5150 · Unemployement Tax            | 0.00                            | 6,500.00       | 90:005'9-      | %0.0        |
| 5200 · Liability Incurance          | 07 107 17                       |                | . !            | 1. 1. 1     |

35.26% 100.0% 0.0% 39.06% 76.03% 65.59% 58.76% 64.83% 65.38%

> <u>3</u>b ITEM # 4 PAGE

5265 · Comp MCARE Admin

5300 • Manager Salary

5260 · Comp FICA Admin

7:59 AM 03/18/08 Accrual Basis

# comb2 Profit & Loss Budget vs. Actual July 2007 through February 2008

|  |                  | TOTAL        | J,             |             |
|--|------------------|--------------|----------------|-------------|
|  | Jul '07 - Feb 08 | Budget       | \$ Over Budget | % of Budget |
| 5301 · Administrative Manager                                    | 55,795.74        | 85,417.00    | -29,621.26     | 65.32%      |
| 5306 · Administrative Assistant                                  | 34,777.93        | 53,190.00    | -18,412.07     | 65,38%      |
| 5310 · Postage/Office Exp  | 3,534.29         | 9,000.00     | -5,465,71      | 39.27%      |
| 5311 · Office Equip/Leases                                       | 2,966,52         | 6,200.00     | -3,233,48      | 47.85%      |
| 5312 · Misc Admin Expenses                                       | 13,479.60        | 8,000,00     | 5,479.60       | 168.5%      |
| 5313 · Communications  | 2,520.58         | 12,000.00    | -9,479.42      | 21.01%      |
| 5314 · Utilities   | 4,672.75         | 5,300.00     | -627.25        | 88.17%      |
| 5315 · Membership Dues   | 4,729.50         | 6,850.00     | -2,120.50      | 69.04%      |
| 5316 · Admin Fixed Assets  | 0.00             | 7,000.00     | -7,000.00      | 0.0%        |
| 5325 · Emp Training/Subscriptions                                | 733.45           | 4,500.00     | -3,766.55      | 16.3%       |
| 5330 · Admin Travel/Conferences                                  | 1,956.78         | 6,000.00     | -4,043.22      | 32.61%      |
| 5331 · Public Information  | 6,492.15         | 8,000.00     | -1,507.85      | 81.15%      |
| 5332 · Transportation  | 134.93           | 1,200.00     | -1,065.07      | 11.24%      |
| Total 4999 · GENERAL & ADMINISTRATIVE                            | 286,144.00       | 486,486.00   | -200,342.00    | 58.82%      |
| 5510 · Integrated Reg. Water Mgt Plan<br>6000 · SPECIAL PROJECTS | 59,134.80        | 60,000.00    | -865.20        | 98.56%      |
| 6062 · SCADA   | 15,098.11        | 30,000.00    | -14,901,89     | 50.33%      |
| 6090-1 · COMB Bldg/Grounds Repair                                | 1,425.60         | . 50,000.00  | -48,574.40     | 2.85%       |
| 6092 · SCC Improv Plan & Design                                  | 346,909.66       | 393,000,00   | -46,090.34     | 88.27%      |
| 6092-1 · SCC Improv Plan & Design CR                             | 0.00             | -143,000.00  | 143.000.00     | %0°0        |
| 6095 · SCC Vaive & Cntrl Sta Rehab                               | 336,293.60       | 450,000.00   | -113,706.40    | 74.73%      |
| 6095-1 • Lauro Debris Basin Rehab                                | 42,727.80        | 1,144,050,23 | -1,101,322.43  | 3.74%       |
| 6095-2 · Lauro Debris Basin CR                                   | 0.00             | -544,050.23  | 544,050.23     | %0.0        |
| 6096 · SCC Structure Rehabilitation                              | 433,831.89       | 450,000.00   | -16,168.11     | 96.41%      |
| 6097 · GIS and Mapping   | 8,889.66         | 40,000.00    | -31,110.34     | 22.22%      |
| Total 6000 · SPECIAL PROJECTS                                    | 1,185,176.32     | 1,870,000.00 | -684,823.68    | 63.38%      |
| 6400 · STORM DAMAGE  |                  |              |                |             |
| 6401 · Storm Damage 2005   | 0.00             | 100,000.00   | -100.000.00    | %U U        |
| 6402 · Zaca Fire Damage  | 46,412.89        | 225,000.00   | -178,587.11    | 20.63%      |
| 6402-1 · Zaca Fire Damage - CR                                   | 0.00             | -225,000.00  | 225,000.00     | %0.0        |
| Total 6400 · STORM DAMAGE  | 46,412.89        | 100,000.00   | -53,587.11     | 46.41%      |

ITEM # 36 PAGE \_ 5

03/18/08 Accrual Basis 7:59 AM

7000 · LEGAL & LITIGATION

7006 · INTEREST EXPENSE

Gross-CCRB Total PAYROLL

Gross PAYROLL

Profit & Loss Budget vs. Actual comb2

July 2007 through February 2008

57.52% 60.68% -25,13% % of Budget 4,723,696.74 -42,483.63 -42,483.63 -1,484,482.50 \$ Over Budget TOTAL 100,000.00 100,000.00 -3,775,051.00 3,775,051.00 Budget 1,032.66 57,516.37 0.93 -0.48 0.45 948,645.74 57,516.37 2,290,568.50 Jul '07 - Feb 08 7002 · Spec Counsel-FMP-BO EIS/R Total 7000 · LEGAL & LITIGATION

Net Income

Total Expense

36 ITEM #\_ PAGE

#### OFFICE OF THE TREASURER

SACRAMENTO

Local Agency Investment Fund PO Box 942809 Sacramento, CA 94209-0001 (916) 653-3001 www.treasurer.ca.gov/pmia-laif



January, 2008 Statement

CACHUMA OPERATION AND MAINTENANCE BOARD

Attn:

GENERAL MANAGER

3301 LAUREL CANYON ROAD

SANTA BARBARA CA 93105-2017

Account Number: 70-42-001

#### **Transactions**

| Effective<br>Date | Transaction Date | Tran<br>Type | Confirm<br>Number | Authorized<br>Caller | Amount       |
|-------------------|------------------|--------------|-------------------|----------------------|--------------|
| 01-08-2008        | 01-07-2008       | RW           | 1152915           | KATHLEEN REES        | - 260,000.00 |
| 01-15-2008        | 01-14-2008       | QRD          | 1154844           | SYSTEM               | 15,075.68    |
| 01-22-2008        | 01-22-2008       | RD           | 1156976           | KATHLEEN REES        | 150,000.00   |

#### Account Summary

Total Deposit:

165,075.68

Beginning Balance:

1,230,734.68

Total Withdrawal:

- 260,000.00

Ending Balance:

1,135,810.36

**MEMO TO:** Board of Directors

Cachuma Operation & Maintenance Board

FROM:

Kathleen Rees, Secretary

SUBJECT:

COMB INVESTMENT POLICY

The above statement of investment activity for the month of Young, 2008, complies with legal requirements for investment policy of government agencies, AB 1073. Thereby certify that it constitutes a complete and accurate summary of all LAIF investments of this agency for the period indicated.

Secretary

ITEM #\_\_\_3b\_\_\_ PAGE 7

#### OFFICE OF THE TREASURER

SACRAMENTO

Local Agency Investment Fund PO Box 942809 Sacramento, CA 94209-0001 (916) 653-3001 www.treasurer.ca.gov/pmia-laif



MAR 1 5 2006

CARDINAL AST CLASS

February, 2008 Statement

CACHUMA OPERATION AND MAINTENANCE BOARD

Attn:

GENERAL MANAGER

3301 LAUREL CANYON ROAD SANTA BARBARA CA 93105-2017 Account Number: 70-42-001

#### **Transactions**

| Effective<br>Date | Transaction Date | Tran<br>Type | Confirm<br>Number | Authorized<br>Caller | Amount       |
|-------------------|------------------|--------------|-------------------|----------------------|--------------|
| 02-04-2008        | 02-04-2008       | RW           | 1158671           | KATHLEEN REES        | - 165,000.00 |
| 02-14-2008        | 02-13-2008       | RD           | 1159632           | KATHLEEN REES        | 425,000.00   |

#### Account Summary

Total Deposit:

425,000.00

Beginning Balance:

1,135,810.36

Total Withdrawal:

165,000.00

Ending Balance:

1,395,810.36

MEMO TO: Board of Directors

Cachuma Operation & Maintenance Board

FROM:

Kathleen Rees, Secretary

SUBJECT:

COMB INVESTMENT POLICY

The above statement of investment activity for the month of \_\_\_\_\_\_, 2008, complies with legal requirements for investment policy of government agencies, AB 1073. I hereby certify that it constitutes a complete and accurate summary of all LAIF investments of this agency for the period indicated.

Secretary

ITEM # 36

9-0

P.O. BOX 1098 NORTHRIDGE, CA 91328-1098

> This Statement Covers From: 02/01/08 Through: 02/29/08

Need assistance? To reach us anytime, call 1-800-788-7000 or visit us at wamu.com

#### Your Guaranteed Great Rate Money Market Detail Information

CACHUMA OPERATION AND MAINTENANCE BOARD

Account Number: 871-849343-4 Washington Mutual Bank, FA

|   |        | Your Accoun   | nt at a Glance  |                                     |
|---|--------|---|---|-------------------------------------|
| Beginning Balance Checks Paid Other Withdrawals Deposits Ending Balance | 311108 | \$5,530.07<br>\$0.00<br>\$0.00<br>+\$4.38<br>\$5,534.45 | Interest Earned<br>Annual Percentage Yield Earned<br>YTD Interest Paid<br>YTD Interest Withheld | \$4.38<br>1.00%<br>\$9.06<br>\$0.00 |

| Date  | Description      | Withdrawals (-) | Deposits (+) |
|-------|------------------|-----------------|--------------|
| 02/29 | Interest Payment |                 | · \$4.38     |

MEMO TO: Board of Directors

Cachuma Operation & Maintenance Board

FROM: Kathleen Rees, Secretary

SUBJECT: COMB INVESTMENT POLICY

The above statement of investment activity for the month of Lower, 2008, complies with legal requirements for investment policy of government agencies, AB 1073. I hereby certify that it constitutes a complete and accurate summary of all Washington Mutual Bank investments of this agency for the period indicated.

Secretary

ITEM # 3b
PAGE 9

7-0

P.O. BOX 1098 NORTHRIDGE, CA 91328-1098

This Statement Covers

From: 02/01/08 Through: 02/29/08

To reach us anytime, call 1-800-788-7000 or visit us at wa**mu.com** 

Need assistance?

CACHUMA OPERATION AND MAINTENANCE BOARD TRUST FUND 3301 LAUREL CANYON RD 169638 SANTA BARBARA CA 93105-2017 Halaadaaddhaabhaabdhaaddhaadhaadhadd

#### Your Guaranteed Great Rate Money Market Detail Information

CACHUMA OPERATION AND MAINTENANCE BOARD TRUST FUND

Account Number: 871-849358-3 Washington Mutual Bank, FA

| Your Account at a Glance  |         |   |  |   |
|---|---------|---|--|---|
| Beginning Balance Checks Paid Other Withdrawals Deposits Ending Balance | 3/11/03 | \$278,404.94<br>\$0.00<br>\$0.00<br>+\$350.74<br>\$278,755,68 | Interest Earned Annual Percentage Yield Earned YTD Interest Paid YTD Interest Withheld | \$350.74<br>1.60%<br>\$702.63<br>\$0.00 |

| Date  | Description      | Mrs. J. ()      |              |
|-------|------------------|-----------------|--------------|
| 02/29 | Interest Payment | Withdrawals (-) | Deposits (+) |
|       | ·····            | l l             | \$350.74     |

MEMO TO: Board of Directors

Cachuma Operation & Maintenance Board

FROM:

Kathleen Rees, Secretary

SUBJECT: COMB INVESTMENT POLICY

The above statement of investment activity for the month of Johnson , 2008, complies with legal requirements for investment policy of government agencies, AB 1073. I hereby certify that it constitutes a complete and accurate summary of all Washington Mutual Bank investments of this agency for the period indicated.

Secretary

ITEM #\_ PAGE \_\_\_ 04/22/08 Accrual Basis

#### comb2 Balance Sheet

As of March 31, 2008

|   | Mar 31, 08              |
|---|-------------------------|
| ASSETS Current Assets   |                         |
| Checking/Savings  |                         |
| 1050 · GENERAL FUND<br>1100 · REVOLVING FUND                      | 339,603.82<br>13,686.16 |
| TRUST FUNDS   |                         |
| 1220 · RENEWAL FUND<br>1210 · WARREN ACT TRUST FUND               | 5,539.14<br>279,131.09  |
| Total TRUST FUNDS   | 284,670.23              |
| Total Checking/Savings  | 637,960,21              |
| Other Current Assets  |                         |
| 1010 · PETTY CASH   | 400.00                  |
| 1200 · LAIF   | 1,395,810.36            |
| 1300 · DUE FROM CCRB  | 65,236.14               |
| 1302 · ASSESSMENTS RECEIVABLE-CARP                                | 14,454.07               |
| 1303 · SOD Act Assessments Receivable<br>1400 · PREPAID INSURANCE | 52,824.00               |
| 1400 · PREPAID INSURANCE  | 11,600.72               |
|   | 3,906.00                |
| Total Other Current Assets  | 1,544,231.29            |
| Total Current Assets  | 2,182,191,50            |
| Fixed Assets  | 504 505 F6              |
| 1500 · VEHICLES<br>1505 · OFFICE FURN & EQUIPMENT                 | 291,882.50              |
| 1510 - TRAILERS   | 169,593.40              |
| 1515 · FIELD EQUIPMENT  | 97,803.34<br>315,952.43 |
| 1525 · PAVING   | 22,350.00               |
| 1550 - ACCUMULATED DEPRECIATION                                   | -633,192.50             |
| Total Fixed Assets  | 264,389.17              |
| Other Assets<br>1910 · LT SOD Act Assess Receivable               | 6,770,319.07            |
| Total Other Assets  | 6,770,319.07            |
| TOTAL ASSETS  | 9,216,899.74            |
| LIABILITIES & EQUITY Liabilities                                  |                         |
| Current Liabilities   |                         |
| Accounts Payable 2200 · ACCOUNTS PAYABLE                          | 59,543.45               |
| Total Accounts Payable  | 59,543.45               |
| Other Current Liabilities<br>2550 · VACATION/SICK                 | 71 006 10               |
| 2560 · CACHUMA ENTITLEMENT  | 71,006.19<br>-0.04      |
| 2561 · BRADBURY DAM SOD ACT                                       | 52,824.00               |
| 2562 · SWRCB-WATER RIGHTS FEE                                     | 3.04                    |
| 2590 · DEFERRED REVENUE   | 284,670.23              |
| Payroll-DepPrm Admin  | 10.00                   |
| Payroll-CCRB DepPrm   | 2.31                    |
| Payroll-DepPrm Ops  | 4.62                    |
| Total Other Current Liabilities                                   | 408,520.35              |
| Total Current Liabilities   | 468,063.80              |
| Long Term Liabilities   |                         |
| 2603 · LT SOD Act Liability - Lauro                               | 1,060,000.00            |
| 2600 · Lease Obligation Payable                                   | 15,203.50               |
| 2601 · Note Payable SBB&T   | 14,454.07               |
| 2602 · SOD Act Liability-Long Term                                | 5,710,319.07            |
| Total Long Term Liabilities                                       | 6,799,976.64            |
|   |                         |

| TEM  | # <u>36</u> | Page 1   |
|------|-------------|----------|
| PAGE | /           | <u> </u> |

1:44 PM 04/22/08 Accrual Basis

# comb2 Balance Sheet As of March 31, 2008

|  | Mar 31, 08                         |
|--|------------------------------------|
| Total Liabilities  | 7,268,040.44                       |
| Equity 3000 · Opening Bal Equity 3901 · Retained Earnings Net Income | 0.95<br>1,174,663.25<br>774,195.10 |
| Total Equity   | 1,948,859.30                       |
| TOTAL LIABILITIES & EQUITY   | 9,216,899.74                       |

July 2007 through March 2008

|  |                  | TOTAL      | AL             |             |
|--|------------------|------------|----------------|-------------|
|  | Jul '07 - Mar 08 | Budget     | \$ Over Budget | % of Budget |
| Income   |                  |            |                |             |
| 3000 REVENUE   |                  |            |                |             |
| 3001 · O&M Budget  | 3,187,688.23     |            |                |             |
| 3003 · Assessment Revenue-Carp                             | 1,326.97         |            |                |             |
| 3010 · Interest Income                                     | 49,371.47        |            |                |             |
| 3020 · Misc Income   | 482.16           |            |                |             |
| 3070 · OES 2005 Storm 1577 Reimb                           | 700.007          |            |                |             |
| Total 3000 REVENUE   | 3,239,568.83     |            |                |             |
| Total Income   | 3,239,568.83     |            |                |             |
| Gross Profit   | 3,239,568.83     |            |                |             |
| Expense  |                  |            |                |             |
| 3100 LABOR   |                  |            |                |             |
| 3150 · Health & Workers Comp                               | 98,942.70        | 157,010.00 | -58,067.30     | 63.02%      |
| 3155 · PERS  | 50,855.15        | 83,745.00  | -32,889.85     | 60.73%      |
| 3160 · Payroll Comp FICA Ops                               | 22,014.98        | 35,755.00  | -13,740.02     | 61.57%      |
| 3165 · Payroll Comp MCARE Ops                              | 5,233.05         | 8,362.00   | -3,128.95      | 62.58%      |
| 3100 LABOR - Other   | 00'0             | 541,693.00 | -541,693.00    | 0.0%        |
| Total 3100 LABOR   | 500,826.58       | 826,565.00 | -325,738.42    | 60.59%      |
| 3200 VEH & EQUIPMENT                                       | 4.               |            |                |             |
| 3201 · Vehicle/Equip Mtce                                  | 21,115.08        | 38,000.00  | -16,884.92     | 55.57%      |
| 3202 · Fixed Capital                                       | 36,673.38        | 47,000.00  | -10,326.62     | 78.03%      |
| 3203 · Equipment Rental                                    | 14,144.30        | 25,000.00  | -10,855.70     | 26.58%      |
| 3204 • Miscellaneous                                       | 12,420.78        | 16,000.00  | -3,579.22      | 77.63%      |
| Total 3200 VEH & EQUIPMENT                                 | 84,353.54        | 126,000.00 | -41,646.46     | 86.95%      |
| 3300 - CONTRACT LABOR<br>3301 - Conduit Meter Velve & Miss |                  |            | ,              |             |
|  | סייהפסיס         | 12,000.00  | -3,300.72      | 72.49%      |
| Sacos Sullaings & Roads                                    | 15,790.79        | 16,000.00  | -209.21        | 98.69%      |
| 3304 - Engineering Miss Semisor                            | 57,137.20        | 52,000.00  | 5,137.20       | 109.88%     |
|  | 14,613,42        | 22,000.00  | -7,386.58      | 66.43%      |
| iotal 3300 · CONTRACT LABOR                                | 96,240.69        | 102,000.00 | -5,759.31      | 94.35%      |

ITEM #\_\_36 PAGE \_\_13

9:17 AM 04/22/08 Accrual Basis

# Profit & Loss Budget vs. Actual July 2007 through March 2008 comb2

TOTAL

|                                     | Jul '07 - Mar 08 | Budget    | \$ Over Budget | % of Budget |
|-------------------------------------|------------------|-----------|----------------|-------------|
| 3400 · MATERIALS & SUPPLIES         |                  |           |                |             |
| 3401 · Conduit, Meter, Valve & Misc | 22,695.97        | 22,000.00 | 695.97         | 103.16%     |
| 3402 · Buildings & Roads            | 8,686.88         | 22,000.00 | -13,313.12     | 39.49%      |
| 3403 · Reservoirs                   | 6,677.72         | 10,000.00 | -3,322.28      | 66.78%      |
| Total 3400 · MATERIALS & SUPPLIES   | 38,060.57        | 54,000.00 | -15,939,43     | 70.48%      |
| 3500 · OTHER EXPENSES               |                  |           |                |             |
| 3501 · Utilities                    | 2,794.56         | 6,500.00  | -3.705.44      | 42.99%      |
| 3502 · Uniforms                     | 6,154.32         | 6,500.00  | -345,68        | 94.68%      |
| 3503 · Communications               | 16,163.77        | 20,000.00 | -3,836,23      | 80.82%      |
| 3504 · USA & Other Services         | 1,578.85         | 4,000.00  | -2,421,15      | 39.47%      |
| 3505 · Miscellaneous                | 5,948.45         | 6,000.00  | -51.55         | 99.14%      |
| 3506 • Training                     | 4,682.20         | 7,000.00  | -2,317.80      | 66.89%      |
| Total 3500 · OTHER EXPENSES         | 37,322.15        | 50,000.00 | -12,677.85     | 74.64%      |
| 4999 · GENERAL & ADMINISTRATIVE     |                  |           |                | -           |
| 5000 · Director Fees                |                  |           |                |             |
| 5001 · Director Mileage             | 627.02           | 1.000.00  | 80 675-        | 707 CB      |
| 5000 · Director Fees - Other        | 7,552.00         | 11,000,00 | -3,448.00      | 88.66%      |
| Total 5000 · Director Fees          | 8,179.02         | 12,000.00 | -3.820.98      | 68 16%      |
| 5100 · Legal                        | 24,295.72        | 57,000.00 | -32.704.28     | 42.62%      |
| 5101-1 · Audit                      | 10,000.00        | 10,000.00 | 0.00           | 2/10 UU1    |
| 5150 · Unemployement Tax            | 0.00             | 6,500.00  | -6,500.00      | %0.0        |
| 5200 · Liability Insurance          | 18,193,40        | 44,000.00 | -25,806.60     | 41.35%      |
| 5201 · Health & Workers Comp        | 46,498.25        | 54,970.00 | -8,471.75      | 84.59%      |
| 5250 · PERS                         | 22,530.52        | 30,675.00 | -8,144.48      | 73.45%      |
| 5260 · Comp FICA Admin              | 8,272.42         | 12,416.00 | 4,143.58       | 66.63%      |
| 5265 · Comp MCARE Admin             | 2,110.47         | 2,903.00  | -792.53        | %2.62       |
| 5300 · Manager Salary               | 31,689.63        | 43,365.00 | -11,675,37     | 73.08%      |
| 5301 · Administrative Manager       | 62,613.19        | 85,417.00 | -22,803.81     | 73.3%       |
| 5306 · Administrative Assistant     | 38,869.45        | 53,190.00 | -14,320.55     | 73.08%      |
| 5310 · Postage/Office Exp           | 4,207.74         | 9,000.00  | 4,792.26       | 46.75%      |
|                                     |                  |           |                |             |

36 ITEM #\_ PAGE

Page 3 of 4

9:17 AM 04/22/08 Accrual Basis

# Profit & Loss Budget vs. Actual July 2007 through March 2008 comb2

TOTAL

|   | Jul '07 - Mar 08 | Budget       | \$ Over Budget | % of Budget |
|---|------------------|--------------|----------------|-------------|
| 5311 · Office Equip/Leases                                    | 3,636,50         | 6,200.00     | -2,563.50      | 58.65%      |
| 5312 · Misc Admin Expenses                                    | 5,879.55         | 8,000.00     | -2,120.45      | 73.49%      |
| 5313 · Communications   | 6,959.01         | 12,000.00    | -5,040.99      | 57.99%      |
| 5314 · Utilities  | 4,633.87         | 5,300.00     | -666.13        | 87.43%      |
| 5315 · Membership Dues  | 4,809.50         | 6,850.00     | -2,040,50      | 70.21%      |
| 5316 · Admin Fixed Assets                                     | 898.34           | 7,000.00     | -6,101.66      | 12.83%      |
| 5325 · Emp Training/Subscriptions                             | 733.45           | 4,500.00     | -3,766.55      | 16.3%       |
| 5330 · Admin Travel/Conferences                               | 1,956,78         | 00.000,00    | 4,043.22       | 32.61%      |
| 5331 · Public Information                                     | 7,028.36         | 8,000.00     | -971.64        | 87.86%      |
| 5332 · Transportation   | 136.93           | 1,200.00     | -1,063.07      | 11,41%      |
| Total 4999 · GENERAL & ADMINISTRATIVE                         | 314,132.10       | 486,486.00   | -172,353.90    | 64.57%      |
| 5510 · Integrated Reg. Water Mgt Plan                         | 59,134,80        | 60,000.00    | -865.20        | 98.56%      |
| 6000 · SPECIAL PROJECTS                                       |                  |              |                |             |
| 6062 · SCADA  | 15,098.11        | 30,000.00    | -14,901.89     | 50.33%      |
| 6090-1 · COMB Bldg/Grounds Repair                             | 1,425.60         | 50,000.00    | 48,574.40      | 2.85%       |
| 6092 · SCC Improv Plan & Design                               | 364,939.23       | 393,000.00   | -28,060.77     | 92.86%      |
| 6092-1 · SCC Improv Plan & Design CR                          | 0.00             | -143,000.00  | 143,000.00     | %0:0        |
| 6095 · SCC Valve & Cntrl Sta Rehab                            | 345,086.96       | 450,000.00   | -104,913.04    | 76.69%      |
| 6095-1 · Lauro Debris Basin Rehab                             | 51,477.79        | 1,144,050.23 | -1,092,572.44  | 4.5%        |
| 6095-2 · Lauro Debris Basin CR                                | 0.00             | -544,050.23  | 544,050,23     | 0.0%        |
| 6096 · SCC Structure Rehabilitation                           | 435,203.55       | 450,000.00   | -14,796.45     | 96.71%      |
| 6097 · GIS and Mapping  | 8,889.66         | 40,000.00    | -31,110.34     | 22,22%      |
| Total 6000 · SPECIAL PROJECTS                                 | 1,222,120.90     | 1,870,000.00 | -647,879.10    | 65.35%      |
| 6400 · STORM DAMAGE   |                  |              |                |             |
| 6401 · Storm Damage 2005                                      | 0.00             | 100,000,00   | -100.000.00    | %U U        |
| 6402 · Zaca Fire Damage                                       | 46,412.89        | 225,000.00   | -178,587,11    | % E9 02     |
| 6402-1 · Zaca Fire Damage - CR                                | 0.00             | -225,000.00  | 225,000.00     | %0.0        |
| Total 6400 · STORM DAMAGE                                     | 46,412.89        | 100,000.00   | -53,587.11     | 46.41%      |
| 7000 · LEGAL & LITIGATION<br>7002 · Spec Counsel-FMP-BO EIS/R | 65,442.24        | 100,000.00   | -34,557.76     | 65.44%      |
| Total 7000 · LEGAL & LITIGATION                               | 65,442,24        | 100,000,00   | -34,557.76     | 65.44%      |

ITEM #\_\_ PAGE

9:17 AM 04/22/08 Accrual Basis

Profit & Loss Budget vs. Actual July 2007 through March 2008 comb2

% of Budget

\$ Over Budget

Budget

Jul '07 - Mar 08

1,326,97

TOTAL

7006 · INTEREST EXPENSE Gross-CCRB Total PAYROLL Gross PAYROLL

Total Expense

Net Income

|                  | 65.31%        | -20.51%       |
|------------------|---------------|---------------|
|                  | -1,309,677.27 | 4,549,246.10  |
|                  | 3,775,051.00  | -3,775,051.00 |
| 1.01 -0.47 -0.54 | 2,465,373.73  | 774,195.10    |

36 ITEM #\_\_\_ PAGE \_\_\_\_

#### OFFICE OF THE TREASURER

SACRAMENTO

Local Agency Investment Fund PO Box 942809 Sacramento, CA 94209-0001 (916) 653-3001 www.treasurer.ca.gov/pmia-laif



March, 2008 Statement

CACHUMA OPERATION AND MAINTENANCE BOARD

Attn:

GENERAL MANAGER

3301 LAUREL CANYON ROAD SANTA BARBARA CA 93105-2017 Account Number: 70-42-001

#### **Account Summary**

Total Deposit:

0.00

Beginning Balance:

1,395,810.36

Total Withdrawal:

0.00

Ending Balance:

1,395,810.36

MEMO TO: Board of Directors

Cachuma Operation & Maintenance Board

FROM:

Kathleen Rees, Secretary

SUBJECT:

COMB INVESTMENT POLICY

The above statement of investment activity for the month of \( \text{Quel} \), 2008, complies with legal requirements for investment policy of government agencies, AB 1073. I hereby certify that it constitutes a complete and accurate summary of all LAIF investments of this agency for the period indicated.

Secretary

0-24

P.O. BOX 1098 NORTHRIDGE, CA 91328-1098

> This Statement Covers From: 03/01/08 Through: 03/31/08

Need assistance?
To reach us anytime,
call 1-800-788-7000
or visit us at wamu.com

CACHUMA OPERATION AND MAINTENANCE BOARD 3301 LAUREL CANYON RD 195976 SANTA BARBARA CA 93105-2017

#### Your Guaranteed Great Rate Money Market Detail Information

**CACHUMA OPERATION AND MAINTENANCE BOARD** 

Account Number: 871-849343-4 Washington Mutual Bank, FA

| Your Account at a Glance  |   |                                      |  |
|---|---|--------------------------------------|--|
| Beginning Balance Checks Paid Other Withdrawals Deposits Ending Balance | \$5,534.45 So.00 \$0.00 \$0.00 +\$4.69 \$5,539.14  Interest Earned Annual Percentage Yield Earned YTD Interest Withheld | \$4.69<br>1.00%<br>\$13.75<br>\$0.00 |  |

| 70.4  |                  |                 |              |
|-------|------------------|-----------------|--------------|
| Date  | Description      | Withdrawals (-) | Deposits (+) |
| 03/31 | Interest Payment |                 | \$4.69       |

MEMO TO: Board of Directors

Cachuma Operation & Maintenance Board

FROM: Kathleen Rees, Secretary

SUBJECT: COMB INVESTMENT POLICY

The above statement of investment activity for the month of \_\_\_\_\_\_\_, 2008, complies with legal requirements for investment policy of government agencies, AB 1073. I hereby certify that it constitutes a complete and accurate summary of all Washington Mutual Bank investments of this agency for the period indicated.

Secretary

TEM # 36 PAGE 18 P.O. BOX 1098 NORTHRIDGE, CA 91328-1098

> This Statement Covers From: 03/01/08

Through: 03/31/08

CACHUMA OPERATION AND MAINTENANCE BOARD TRUST FUND
3301 LAUREL CANYON RD
5ANTA BARBARA CA 93105-2017

Need assistance?
To reach us anytime,
call 1-800-788-7000
or visit us at wamu.com

#### Your Guaranteed Great Rate Money Market Detail Information

CACHUMA OPERATION AND MAINTENANCE BOARD
TRUST FUND

Account Number: 871-849358-3 Washington Mutual Bank, FA

Beginning Balance
Checks Paid
Other Withdrawals
Deposits
Ending Balance

Your Account at a Glance

\$278,755.68
\$0.00
\$0.00
\$10 Interest Earner
Annual Percen
\$10 Interest P
YTD Interest V

\$279,131.09

Interest Earned \$375.41
Annual Percentage Yield Earned 1.60%
YTD Interest Paid \$1,078.04
YTD Interest Withheld \$0.00

| Date  | Description      |   |                 |              |
|-------|------------------|---|-----------------|--------------|
|       | Description      |   | Withdrawals (-) | Deposits (+) |
| 03/31 | Interest Payment | · |                 | \$375.41     |

MEMO TO:

Board of Directors

Cachuma Operation & Maintenance Board

FROM:

Kathleen Rees, Secretary

SUBJECT:

COMB INVESTMENT POLICY

The above statement of investment activity for the month of October, 2008, complies with legal requirements for investment policy of government agencies, AB 1073. I hereby certify that it constitutes a complete and accurate summary of all Washington Mutual Bank investments of this agency for the period indicated.

Secretary

ITEM # 3 b

#### comb2 Payment of Claims As of February 29, 2008

| Date                   | Num            | Name   | Memo                                      | Split                    | Amount              |
|------------------------|----------------|--|---|--------------------------|---------------------|
| 1050 · GENERA          | AL FUND        |  |   |                          |                     |
| 2/5/2008               | 16769          | Acom Landscape Manage                            | Scheduled mtce                            | 2200 · ACC               | -253.80             |
| 2/5/2008               | 16770          | ACWA Services Corporati                          | Feb EAP                                   | 2200 · ACC               | -44.07              |
| 2/5/2008               | 16771          | Alexander Hamilton İnstitu                       | Personnel Legal Alert 3/17/08-4/1/        | 2200 · ACC               | -159.72             |
| 2/5/2008               | 16772          | American Water Works As                          | Member dues 5/1/08-4/30/09 #00            | 2200 · ACC               | -173.00             |
| 2/5/2008               | 16773          | Aqua-Flo Supply                                  |   | 2200 · ACC               | -963.67             |
| 2/5/2008               | 16774          | Balance Hydrologics, Inc.                        | _,  | 2200 · ACC               | -12,507.89          |
| 2/5/2008               | 16775          | BEC Electric Contractors                         | Ortega Res work                           | 2200 · ACC               | -905.87             |
| 2/5/2008               | 16776          | Big Brand Tire Company                           |   | 2200 · ACC               | -1,211.54           |
| 2/5/2008               | 16777          | Boyle Engineering Corp.                          |   | 2200 · ACC               | -28,210.98          |
| 2/5/2008               | 16778<br>16779 | Business Card<br>C. Charles Evans                | lan mta faas                              | 2200 · ACC               | -4,570.12           |
| 2/5/2008<br>2/5/2008   | 16779          |  | Jan mtg fees                              | 2200 · ACC               | -266.10             |
| 2/5/2008               | 16781          | CiO Solutions, Inc.<br>Coastal Copy              | Support<br>Monthly mtce KM5035 12/4/07-1/ | 2200 · ACC<br>2200 · ACC | -1,072.50<br>-40.84 |
| 2/5/2008               | 16782          | COMB - Revolving Fund                            | Feb payrolls/taxes                        | 2200 ACC                 | -107,644.83         |
| 2/5/2008               | 16783          | County of Santa Barbara                          | Hazardous waste disposal                  | 2200 · ACC               | -82.75              |
| 2/5/2008               | 16784          | Cushman Contracting Corp.                        | Spools repair                             | 2200 · ACC               | -9,297.00           |
| 2/5/2008               | 16785          | Das Williams                                     | Jan mtg fees                              | 2200 · ACC               | -396.56             |
| 2/5/2008               | 16786          | David Nageotte                                   | Reimb-Steel toe boot                      | 2200 · ACC               | -209.07             |
| 2/5/2008               | 16787          | ECHO Communications                              | Answering service                         | 2200 · ACC               | -70.68              |
| 2/5/2008               | 16788          | Flowers & Associates, Inc.                       | Dec Exam & Repair SCC Phase I             | 2200 · ACC               | -12,083.75          |
| 2/5/2008               | 16789          | Hydrex Pest Control Co.                          | Ant/pest control                          | 2200 · ACC               | -80.00              |
| 2/5/2008               | 16790          | Jan Abel   | Jan mtg fees                              | 2200 · ACC               | -414.30             |
| 2/5/2008               | 16791          | June Van Wingerden                               | Jan mtg fees                              | 2200 · ACC               | -142.29             |
| 2/5/2008               | 16792          | Labor Ready Southwest, I                         | Labor help Ortega                         | 2200 · ACC               | -1,910.48           |
| 2/5/2008               | 16793          | Laser Cartridge Co.                              | Cartridge recharge-CCRB                   | 2200 · ACC               | -123.80             |
| 2/5/2008               | 16794          | MarBorg Industries                               |   | 2200 · ACC               | -263.09             |
| 2/5/2008               | 16795          | Matt Loudon                                      | Jan mtg fees                              | 2200 ACC                 | -156.63             |
| 2/5/2008               | 16796          | McMaster-Carr Supply Co.                         | Low pressure pvc hose PO#8787             | 2200 · ACC               | -321.84             |
| 2/5/2008               | 16797          | Nargan Fire & Safety, Inc. Nextel Communications | Adjustable nozzles                        | 2200 ACC                 | -297.39             |
| 2/5/2008<br>2/5/2008   | 16798<br>16799 | Permacolor, Inc.                                 | Cellular 12/19/07-1/18/08 Vent cover      | 2200 · ACC<br>-SPLIT-    | -408.51             |
| 2/5/2008               | 16800          | PG&E   | vent cover                                | 2200 · ACC               | -396.00<br>-181.72  |
| 2/5/2008               | 16801          | Praxair Distribution                             | Cylinder rental                           | 2200 · ACC               | -45.14              |
| 2/5/2008               | 16802          | Prudential Overall Supply                        | Oyinida romai                             | 2200 · ACC               | -432.50             |
| 2/5/2008               | 16803          | Robert Lieberknecht                              | Jan mtg fees                              | 2200 - ACC               | -142.29             |
| 2/5/2008               | 16804          | Sansum-SBMFC Occupati                            | Pre-employment physical-J.Smith           | 2200 · ACC               | -209.00             |
| 2/5/2008               | 16805          | Santa Barbara Police Dep                         | Renewal-Security Alarm Reg#6439           | 2200 · ACC               | -20.00              |
| 2/5/2008               | 16806          | Sound Billing LLC                                | CCRB-service Colorado                     | 2200 · ACC               | -105.52             |
| 2/5/2008               | 16807          | Southwest Services                               | Calibration-Venturi flow/GW lowflo        | 2200 · ACC               | -606.53             |
| 2/5/2008               | 16808          | State Compensation Insur                         | Payroll Report Jan 08                     | 2200 · ACC               | -3,293.79           |
| 2/5/2008               | 16809          | Tri-County Office Furniture                      |   | 2200 · ACC               | -932.39             |
| 2/5/2008               | 16810          | Underground Service Alert                        | 47 new tickets                            | 2200 · ACC               | -70.50              |
| 2/5/2008               | 16811          | Verizon Wireless                                 | Cellular                                  | 2200 · ACC               | -174.26             |
| 2/5/2008               | 16812          | Aspen Publishers, Inc.                           | Ca Employers Guide 2008  Jan statement    | 2200 · ACC               | -113.59             |
| 2/5/2008<br>2/5/2008   | 16813<br>16814 | AT&T<br>City of Santa Barbara-Cen                | Hip boots/insoles/hard hats               | 2200 · ACC               | -194.30             |
| 2/5/2008               | 16815          | City of Santa Barbara-Rec                        | Recycle 12/31/07-1/31/08                  | 2200 · ACC<br>2200 · ACC | -568.35             |
| 2/5/2008               | 16816          | City of SB-Refuse                                | Refuse 12/31/07-1/31/08                   | 2200 · ACC               | -7.35<br>-153.19    |
| 2/5/2008               | 16817          | COMB-Petty Cash                                  | Replenish petty cash                      | 2200 ACC                 | -153.75             |
| 2/5/2008               | 16818          | Culligan Water                                   | RO system Feb                             | 2200 · ACC               | -24.95              |
| 2/5/2008               | 16819          | Home Depot Credit Services                       | ,   | 2200 · ACC               | -311.97             |
| 2/5/2008               | 16820          | Orchard Supply Hardware                          |   | 2200 · ACC               | -175.97             |
| 2/5/2008               | 16821          | Republic Elevator                                | Schedule mtce                             | 2200 · ACC               | -232.17             |
| 2/5/2008               | 16822          | Southern California Edison                       | Main ofc/outlying stations                | 2200 · ACC               | -1,139.82           |
| 2/5/2008               | 16823          | Staples Credit Plan                              | Office supplies                           | 2200 · ACC               | -541.30             |
| 2/5/2008               | 16824          | The Wharf  |   | 2200 · ACC               | -913.34             |
| 2/12/2008              | 16825          | Fleet Services                                   | Fuel                                      | 2200 · ACC               | -2,737.68           |
| 2/12/2008              | 16826          | GE Capital                                       | Copier lease Billing ID#90133603          | 2200 · ACC               | -427.77             |
| 2/12/2008              | 16827          | J&C Services                                     | 1/4,11,18,25 ofc cleaning                 | 2200 · ACC               | -500.00             |
| 2/12/2008<br>2/12/2008 | 16828<br>16829 | Paychex, Inc. SB Home Improvement C              | 1/11,25 payrolls/taxes/qtr & year e       | 2200 · ACC<br>2200 · ACC | -388.55             |
| 211212000              | TOULU          | OD HOME Improvement O                            |   | 2200 ACC                 | -182.06             |

ITEM #3cPage 1
PAGE \_/

8:59 AM 03/18/08 Accrual Basis

# comb2 Payment of Claims As of February 29, 2008

| Date           | Num      | Name                        | Memo                              | Split      | Amount      |
|----------------|----------|-----------------------------|-----------------------------------|------------|-------------|
| 2/12/2008      | 16830    | ACWA Services Corp. (AS     | 3/1-4/1/08 coverage               | 2200 · ACC | -10,270.34  |
| 2/12/2008      | 16831    | CIO Solutions, Inc.         | 3-                                | 2200 · ACC | -957.50     |
| 2/12/2008      | 16832    | Nordman, Cormany, Hair      | Gen Counsel Jan services          | 2200 · ACC | -3.442.50   |
| 2/12/2008      | 16833    | Shawn O'Callahan            | Reimb-hotel/meals-training Denver | 2200 · ACC | -858.47     |
| 2/12/2008      | 16834    | Southern California Edison  | Glen Anne gate                    | 2200 · ACC | -17.44      |
| 2/12/2008      | 16835    | Verizon California          | J                                 | 2200 · ACC | -396.80     |
| 2/12/2008      | 16836    | Best, Best & Krieger, LLP   | Crawford-Hall CEQA Jan services   | 2200 · ACC | -8,549.06   |
| 2/13/2008      | 16837    | Caterpillar Financial Servi | Backhoe lease Contract #001-025   | 2200 · ACC | -1,294.06   |
| 2/13/2008      | 16838    | Information Resources       | Background check services JSmith  | 2200 · ACC | -125.00     |
| 2/13/2008      | 16839    | Science Applications Inter  | SCC/Goleta Reach Env. Consulti    | 2200 · ACC | -5,116.88   |
| 2/15/2008      | 16840    | Verizon California          | SCADA                             | 2200 · ACC | -514.16     |
| 2/18/2008      | 16846    | Business Card               | Rees                              | 2200 · ACC | -292.03     |
| 2/19/2008      | 16841    | Federal Express             | CCRB Mailings                     | 2200 · ACC | -76.92      |
| 2/20/2008      | 16842    | ACWA/JPIÀ                   | HR Group meeting                  | 2200 · ACC | -12.00      |
| 2/21/2008      | 16843    | The Gas Company             | Main ofc                          | 2200 · ACC | -73.90      |
| 2/25/2008      | 16844    | Acorn Landscape Manage      | Carp pathway project PO#07-08-1   | 2200 · ACC | -2.347.50   |
| 2/25/2008      | 16845    | Cedant Web Hosting          | :                                 | 2200 · ACC | -19.94      |
| otal 1050 · GI | ENERAL F | JND                         | <b>!</b>                          |            | -234,022.82 |
| AL.            |          |                             |                                   |            | -234,022.82 |

| APPROVED FOR PAYMENT |
|----------------------|
| Director             |
| Director             |
| Director             |
| FINANCE COMMITTEE    |

| ITEM | #3 <u> </u> |
|------|-------------|
| PAGE | _2          |

#### comb2 Payment of Claims As of March 31, 2008

|   | Date                   | Num            | Name   | Memo                                 | Split                    | Amount               |
|---|------------------------|----------------|--|--------------------------------------|--------------------------|----------------------|
|   | 1050 · GENER           | AL FUND        |  | 11-14-1                              |                          |                      |
|   | 3/3/2008               | 16847          | Acorn Landscape Manage                             | Carp pathway project PO#07-08-1      | 2200 · ACC               | -2,347.50            |
|   | 3/3/2008               | 16848          | ACWA Health Benefits Au                            | Mar EAP                              | 2200 · ACC               | -44.07               |
|   | 3/3/2008               | 16849          | Big Brand Tire Company                             | Wheel balance-Big tex trailer        | 2200 · ACC               | -127.96              |
|   | 3/3/2008               | 16850          | Coastal Copy                                       | Monthly mtce KM5035 1/4-2/3/08       | 2200 · ACC               | -180.96              |
|   | 3/3/2008               | 16851          | COMB-Petty Cash                                    | Replenish petty cash                 | 2200 · ACC               | -199.77              |
|   | 3/3/2008               | 16852          | COMB - Revolving Fund                              | Mar payrolls/taxes                   | 2200 · ACC               | -115,716.88          |
|   | 3/3/2008               | 16853          | Cox Communications                                 | Business internet 2/18-3/17/08       | 2200 · ACC               | -199.00              |
|   | 3/3/2008               | 16854          | Hydrex Pest Control Co.                            | Ant/pest control                     | 2200 · ACC               | -65.00               |
|   | 3/3/2008               | 16855          | Lane International Corpor                          | Vault ladder w/handrail PO#8790      | 2200 · ACC               | -500.75              |
|   | 3/3/2008               | 16856          | PG&E   |                                      | 2200 · ACC               | -194.31              |
|   | 3/3/2008               | 16857          | Reserve Account                                    | Postage refili                       | 2200 · ACC               | -400.00              |
|   | 3/3/2008               | 16858          | State Compensation Insur                           | Payroll Report Feb 08                | 2200 · ACC               | -3,522.68            |
|   | 3/3/2008               | 16859          | UPS  | Lending library return               | 2200 · ACC               | -6.92                |
| : | 3/3/2008<br>3/10/2008  | 16860<br>16861 | Western Farm Service, Inc.                         | PCQ bait                             | 2200 · ACC               | -75.02               |
|   | 3/10/2008              | 16862          | Acorn Landscape Manage ACWA/Joint Powers Insur     | D                                    | 2200 · ACC               | -7,323.80            |
|   | 3/10/2008              | 16863          | Balance Hydrologics, Inc.                          | Property Program 4/1/08-4/1/09       | 2200 · ACC               | -3,807.00            |
|   | 3/10/2008              | 16864          | Boyle Engineering Corp.                            | Zaca Fire work 12/16/07-1/19/08      | 2200 · ACC               | -3,875.00            |
|   | 3/10/2008              | 16865          | C. Charles Evans                                   | Feb mtg fees                         | .2200 · ACC              | -20,808.41           |
|   | 3/10/2008              | 16866          | Cachuma Cons. Release                              | Website work done through 1/31/08    | 2200 · ACC<br>2200 · ACC | -133.05              |
|   | 3/10/2008              | 16867          | CIO Solutions, Inc.                                | Website work dolle tillough 1/5 1/06 |                          | -526.25              |
|   | 3/10/2008              | 16868          | City of Santa Barbara-Cen                          | Gloves/US flag                       | 2200 · ACC<br>2200 · ACC | -2,384.10<br>-198.62 |
|   | 3/10/2008              | 16869          | City of Santa Barbara-Rec                          | Recycle 1/31-2/29/08                 | 2200 · ACC               | -7.35                |
|   | 3/10/2008              | 16870          | City of SB-Refuse                                  | Refuse 1/31-2/29/08                  | 2200 ACC                 | -7.33<br>-153.19     |
|   | 3/10/2008              | 16871          | Culligan Water                                     | RO system Mar                        | 2200 ACC                 | -24.95               |
|   | 3/10/2008              | 16872          | Das Williams                                       | Feb mtg fees                         | 2200 · ACC               | -396.56              |
|   | 3/10/2008              | 16873          | ECHO Communications                                | Answering service                    | 2200 · ACC               | -64.04               |
|   | 3/10/2008              | 16874          | Fence Factory                                      | Chain link fence install PO#8788     | 2200 · ACC               | -915.00              |
|   | 3/10/2008              | 16875          | Flowers & Associates, Inc.                         |                                      | 2200 · ACC               | -13,971.63           |
|   | 3/10/2008              | 16876          | GE Capital   | Copier lease Billing ID#90133603     | 2200 · ACC               | -427.77              |
|   | 3/10/2008              | 16877          | Home Depot Credit Services                         |                                      | 2200 · ACC               | -103.78              |
|   | 3/10/2008              | 16878          | J&C Services                                       | 2/1,8,15,22 ofc cleaning             | 2200 · ACC               | -500.00              |
|   | 3/10/2008              | 16879          | Jan Abel   | Feb mtg fees                         | 2200 · ACC               | -414.30              |
|   | 3/10/2008              | 16880          | MarBorg Industries                                 |                                      | 2200 · ACC               | -301.59              |
|   | 3/10/2008              | 16881          | Matt Loudon  | Feb mtg fees                         | 2200 · ACC               | -156,63              |
|   | 3/10/2008              | 16882<br>16883 | Nextel Communications                              | Cellular 1/19-2/18/08                | 2200 · ACC               | -1,095.53            |
|   | 3/10/2008<br>3/10/2008 | 16884          | Paychex, Inc. Praxair Distribution                 | 2/8,22 payrolls/taxes                | 2200 · ACC               | -238.06              |
|   | 3/10/2008              | 16885          | Prudential Overall Supply                          | Cylinder rental                      | 2200 · ACC               | -45.14               |
|   | 3/10/2008              | 16886          | Republic Elevator                                  | Schedule mtce                        | 2200 · ACC               | -346.00              |
|   | 3/10/2008              | 16887          | Robert Lieberknecht                                | Feb mtg fees                         | 2200 · ACC               | -232.17              |
|   | 3/10/2008              | 16888          | Safety-Kleen Systems, Inc.                         | Regular service                      | 2200 · ACC<br>2200 · ACC | -142.29              |
|   | 3/10/2008              | 16889          | SB Home Improvement C                              | 11094101 3011100                     | 2200 · ACC               | -209.85<br>-83.68    |
|   | 3/10/2008              | 16890          | Science Applications Inter                         |                                      | 2200 ACC                 | -23,730.22           |
|   | 3/10/2008              | 16891          | Sound Billing LLC                                  | CCRB-service Colorado                | 2200 · ACC               | -95.70               |
|   | 3/10/2008              | 16892          | Southern California Edison                         | Main ofc/outlying stations           | 2200 · ACC               | -1,044.20            |
|   | 3/10/2008              | 16893          | Specialty Tool, LTD                                | Supplies                             | 2200 · ACC               | -83.46               |
|   | 3/10/2008              | 16894          | Underground Service Alert                          | 54 new tickets                       | 2200 · ACC               | -81.00               |
|   | 3/10/2008              | 16895          | Verizon Wireless                                   | Cellular                             | 2200 · ACC               | -182.08              |
|   | 3/10/2008              | 16896          | WFCB-OSH Commercial                                |                                      | 2200 · ACC               | -294.77              |
|   | 3/17/2008              | 16897          | ACWA Health Benefits Au                            | 4/1-5/1/08 coverage                  | 2200 · ACC               | -10,759.22           |
|   | 3/17/2008              | 16898          | AGRX   | Roundup/TBrown                       | 2200 · ACC               | 466.28               |
|   | 3/17/2008              | 16899          | AT&T   | Feb statement                        | 2200 · ACC               | -251.24              |
|   | 3/17/2008              | 16900          | CIO Solutions, Inc.                                | E .                                  | 2200 · ACC               | -338.75              |
|   | 3/17/2008              | 16901          | Fleet Services                                     | Fuel                                 | 2200 · ACC               | -2,436.14            |
|   | 3/17/2008              | 16902          | Graham Chevrolet-Cadillac                          | Hood latch/brakes/tail lights-00b    | 2200 · ACC               | -234.05              |
|   | 3/17/2008<br>3/17/2008 | 16903<br>16904 | Nordman, Cormany, Hair                             | Gen Counsel Feb services             | 2200 · ACC               | -3,060.00            |
|   | 3/17/2008              | 16904          | Rockhurst University<br>Southern California Edison | Glan Anna acta                       | 2200 · ACC               | -73.84               |
|   | 3/17/2008              | 16905          | Staples Credit Plan                                | Glen Anne gate<br>Office supplies    | 2200 · ACC               | -16.08               |
|   | 3/17/2008              | 16907          | Verizon California                                 | Ower anhhites                        | 2200 · ACC               | -227.91              |
|   |                        | .000,          | - J. Mort Composing                                |                                      | 2200 · ACC               | -400.19              |
|   |                        |                |  |                                      | •                        | -                    |

Page 1

ITEM #\_ 3 c

9:19 AM 04/22/08 Accrual Basis

# comb2 Payment of Claims As of March 31, 2008

| Date           | Num      | Name                        | Memo                                | Split      | Amount        |
|----------------|----------|-----------------------------|-------------------------------------|------------|---------------|
| 3/17/2008      | 16908    | Best, Best & Krieger, LLP   | Crawford-Hall CEQA Feb services     | 2200 · ACC | -7,925.87     |
| 3/17/2008      | 16909    | Caterpillar Financial Servi | Backhoe lease Contract #001-025     | 2200 · ACC | -1,294.06     |
| 3/17/2008      | 16910    | Powell Garage               | CCRB-Colorado service               | 2200 · ACC | -535.11       |
| 3/17/2008      | 16911    | Premiere Global Services    | Conf. calls Feb                     | 2200 · ACC | -67.00        |
| 3/17/2008      | 16912    | Squidly's Mobile Car Wash   | Vehicle wash/mtce                   | 2200 · ACC | -125.00       |
| 3/17/2008      | 16913    | UPS                         | Lending library return/minutes book | 2200 · ACC | -26.01        |
| 3/17/2008      | 16914    | Verizon California          | SCADA                               | 2200 · ACC | -514.16       |
| 3/18/2008      | 16915    | Nordman, Cormany, Hair      | Gen Emp. Counsel Feb services       | 2200 · ACC | -1,136.00     |
| 3/19/2008      | 16916    | Toyota of Santa Barbara     | Mgr Vehicle                         | 2200 · ACC | -39,815,75    |
| 3/21/2008      | 16917    | ACWA                        | 2008 Salary/Benefits Survey         | 2200 · ACC | -150.00       |
| 3/25/2008      | 16921    | Southern Nevada Water A     | Quagga/Zebra Mussel Workshop        | 2200 · ACC | -120.00       |
| 3/26/2008      | 16920    | Pacific Capital Bank, N.A.  | #15 of 16 Ortly pymnt princ & int   | 2200 · ACC | -14,965.26    |
| 3/26/2008      | 16922    | Montecito Water Dist.       | Refund overpayment on 2nd Peri      | 2200 · ACC | -570.09       |
| 3/31/2008      | 16918    | Bureau of Reclamation       | 2nd Period Entitlement 4/2/08-9/3   | 2200 · ACC | -1,848,626.68 |
| otal 1050 · GE | ENERAL F | UND                         |                                     | ÷ .        | -2,142,112.68 |
| AL             |          |                             | ,                                   |            | -2,142,112.68 |

| APPROVED FOR PAY | MENT      |
|------------------|-----------|
|                  | _Director |
|                  | _Director |
|                  | _Director |
| EINA VOE COMMIT  | TEE       |

ITEM #\_3c Page 2
PAGE \_\_4

### CACHUMA OPERATION AND MAINTENANCE BOARD WATER STORAGE REPORT

|  | MONTH: | March 2008                            |
|--|--------|---------------------------------------|
| GLEN ANNIE RESERVOIR  Capacity at 385' elevation:  Capacity at sill of intake at 334' elevation: |        | 518 Acre Feet<br>21 Acre Feet         |
| Stage of Reservoir Elevation Water in Storage  |        | 363.10 Feet<br>215.88 Acre Feet       |
| LAURO RESERVOIR Capacity at 549' elevation: Capacity at sill of intake at 512' elevation:        |        | 600 Acre Feet<br>84.39 Acre Feet      |
| Stage of Reservoir Elevation Water in Storage  |        | 547.30 Feet<br>555.99 Acre Feet       |
| ORTEGA RESERVOIR   |        |                                       |
| Capacity at 460' elevation:  Capacity at outlet at elevation 440':                               |        | 65 Acre Feet<br>0 Acre Feet           |
| Stage of Reservoir Elevation Water in Storage  |        | 450.00 Feet<br>29.30 Acre Feet        |
| CARPINTERIA RESERVOIR Capacity at 384' elevation: Capacity at outlet elevation 362':             |        | 45 Acre Feet<br>0 Acre Feet           |
| Stage of Reservoir Elevation Water in Storage  |        | 375.90 Feet<br>25.47 Acre Feet        |
| TOTAL STORAGE IN RESERVOIRS Change in Storage  |        | 610.76 Acre Feet<br>27.20 Acre Feet   |
| CACHUMA RESERVOIR Capacity at 750' elevation: Capacity at sill of tunnel 660' elevation:         |        | 188,030 Acre Feet<br>26,109 Acre Feet |
| Stage of Reservoir Elevation   |        | 752.58 Feet                           |
| Water in Storage   |        | 195,991 AF                            |
| Area   |        | 3,125                                 |
| Evaporation  |        | 1,014.8 AF                            |
| Inflow   |        | 9,610.6 AF                            |
| Downstream Release WR8918  |        | 0 AF                                  |
| Fish Release   |        | 495.7 AF                              |
| Spill/Seismic Release  |        | 2,205 AF                              |
| State Project Water  |        | 0 AF                                  |
| Change in Storage  |        | 1,530 AF                              |
| Tecolote Diversion   |        | 2,522.9 AF                            |

0.46 **Season:** 

Rainfall: Month:

22.32 Percent of Normal: TIZN%# 4a

#### 07-08 ENTITLEMENT

## CACHUMA OPERATION AND MAINTENANCE BOARD WATER PRODUCTION AND WATER USE REPORT FOR THE MONTH OF MARCH 2008 AND THE WATER YEAR TO DATE

(All in rounded Acre Feet)

|                                |        |         |                         | MONTH   |         | YTD               |
|--------------------------------|--------|---------|-------------------------|---------|---------|-------------------|
|                                |        |         |                         | TOTAL   |         | TOTAL             |
| WATER PRODUCTION:              |        |         |                         |         |         |                   |
| Cachuma Lake (Tec. Diversion)  |        |         |                         | 2,523   |         | 14,609            |
| Tecolote Tunnel Infiltration   |        |         |                         | 184     |         | 1,019             |
| Glen Anne Reservoir            |        |         |                         | 0       |         | 0                 |
| Cachuma Lake (County Park)     |        |         |                         | 3       |         | 19                |
| State Water Diversion Credit   |        |         |                         | 0       |         | 1,328             |
| Gibraltar Diversion Credit     |        |         |                         | 0       |         | 0                 |
| Bishop Ranch Diversion         |        |         |                         | 0       |         | 0                 |
| Meter Reads                    |        |         |                         | 2,375   |         | 12,676            |
| So. Coast Storage gain/(loss)  |        |         |                         | 27      |         | 23                |
| Total Production               |        |         |                         | 2,710   |         | 15,647            |
| Total Deliveries               |        |         |                         | 2,402   |         | 14,028            |
|                                |        |         |                         | •       |         | •                 |
| Unaccounted-for                |        |         |                         | 308     |         | 1,620             |
| % Unaccounted-for              |        |         |                         | 11.38%  |         | 10.35%            |
|                                | GWD    | SB CITY | MWD                     | CVWD    | SYRWCD  | TOTAL             |
| WATER USE:                     |        |         |                         |         | I.D. #1 |                   |
| M&I                            | 879    | 805     | 334                     | 72      | 3       | 2,093             |
| Agricultural                   | 188    | 0       | 32                      | 62      | 0       | 281               |
| TOTAL FOR MONTH.               | 1,067  | 805     | , \$\366## <sub>1</sub> |         | 向感谢1953 | <b>光譜影响2月87</b> 4 |
|                                |        |         |                         |         |         |                   |
| Same Mo/prev. yr               | 848    | 656     | 0                       | 137     | 6       | 1,647             |
| M&I Yr to date                 | 4,732  | 5,341   | 652                     | 453     | 19      | 11,197            |
| Ag. Yr to date                 | 955    | 0       | 140                     | 385     | 0       | 1,479             |
| TOTAL YTD                      | 5,687  | 5,341   | 792                     | 838     | 19      | 12,676            |
| USAGE % YTD                    | 40.1%  | 40.9%   | 24.4%                   | 23.7%   | 1.1%    | 35.0%             |
| Previous Year/YTD              | 6,001  | 3,729   | 1,385                   | 1,164   | 22      | 12,301            |
|                                |        | •       |                         |         |         | 12,001            |
| Evaporation                    | 0      | 0       | 0                       | 0       | 0       | 0                 |
| Evaporation, YTD               | 32     | 60      | 19                      | 32      | 4       | 147               |
| Entitlement                    | 9,322  | 8,277   | 2,651                   | 2,813   | 2,651   | 25,714            |
| Carryover                      | 3,516  | 5,171   | 1,202                   | 2,112   | 204     | 12,205            |
| Carryover Balances Spilled YTD | 0      | (1,156) | (876)                   | (1,450) | (187)   | (3,669)           |
| Surplus^^                      | 1,251  | 815     | 225                     | 114     | 3       | 2,408             |
| State Water Exchange^          | 187    | 125     | 125                     | 83      | (520)   | 0                 |
| Transfers*/Adjustment***       | 0      | 0       | 0                       | 0       | 0       | 0                 |
| Passthrough H20**              | 0      | (24)    | 0                       | 0       | 0       | (24)              |
| TOTAL AVAILABLE                | 14,275 | 13,208  | 3,327                   | 3,672   | 2,151   | 36,633            |
| REMAINING BALANCE              | 8,556  | 7,807   | 2,516                   | 2,802   | 2,128   | 23,810            |

<sup>\*\*</sup> City relinquished 0 AF per Gibralter "Passthrough" agrmt for March 2008 (No Passthrough during spill conditions).

State Water Deliveries for March to Lake Cachuma were MWD 0 AF; CVWD 0 AF

GWD 0 AF(Morehert 0 AF); City of S.B. 0 AF; and LaCumbre 0 AF: (Ratheon 0 AF).

<sup>^</sup> Per SWP Exchange Agrmt GWD received 80 AF; MWD received 53; City of SB received 53 AF; and CVWD received 36 AF from ID#1 in March 2008.

<sup>^^</sup> Surplus declared effective 2/1/08 - 3/09/08

| COMB STATE WATER PROJECT ACCOUNTING - SOUTH COAST ONLY (Does not include SYRWCD, ID#1 or exchange water)  DELVRD Delvd CVWD Delvd Transf Delvd MWD Transf Delvd Delvd S.B. Delvd Delvd GWD Delvd Delvd LCMWC Delvd Delvd RSYS Delvd Delvd MONTH TO Lake Stored to SC to Make Stored from CV to SC to Lake Stored to SC to SC to SC to SC to SC to SC to Lake Stored to SC t |               | Σ.      | ន        |      |
|--|---------------|---------|----------|------|
| COMB STATE WATER PROJECT ACCOUNTING - SOUTH COAST ONLY (Does not include SYRWCD, ID#1 or exchange water)  DELVRD Delvd CVWD Delvd Transf Delvd MWD Transf Delvd S.B. Delvd GWD Delvd GWD Delvd LCMWC Delvd Delvd Belvd RSYS Delvd NONTH TO Lake Stored to SC to MW to Lake Stored from CV to SC to Lake Stored to SC to Lake Stored Evap/Spill to SC to Lake Stored Evap/Spill to SC to Lake Stored Evap/Spill to SC to Lake Stored from CV to SC to Lake Stored from CV to SC to Lake Stored Evap/Spill to SC to Lake Stored Evap Spill to SC to Lake Stored Evap Spill to SC to Lake Stored Evap Spill to SC to Management Evap Spill to SC to Lake Stored Evap Spill to SC to Lake Stored Evap Spill to SC to Management Evap Spill to SC to Lake Stored Evap Spill to SC to Lake Stored Evap Spill to SC to Management Evap Spill to SC to Sc to Spill to SC to Sc to Spill to Sc to Spill to SC to Management Evap Spill to Sc to Spill to  |               | Delvď   | lo Lake  |      |
| COMB STATE WATER PROJECT ACCOUNTING - SOUTH COAST ONLY (Does not include SYRWCD, ID#1 or exchange water)  DELVRD Delvd CVWD Delvd Transf Delvd MWD Transf Delvd Belvd S.B. Delvd GWD Delvd GWD Delvd LCMWC Delvd Delvd Belvd RSYS D  MONTH TO LAKE to Lake Stored to SC to MW to Lake Stored from CV to SC to Lake Stored Evant to SC to Lake Stored to S |               | elvd    | o SC     |      |
| COMB STATE WATER PROJECT ACCOUNTING - SOUTH COAST ONLY (Does not include SYRWCD, ID#1 or exchange water belief to lake Stored to SC to SC to SC to SC to SC to SC to Lake Stored to SC to Lake Stored to SC to Lake Stored to SC  | :r)           | SYS D   | tored    |      |
| COMB STATE WATER PROJECT ACCOUNTING - SOUTH COAST ONLY (Does not include SYRWCD, ID#1 or exchange DELVRD Delvd cvwD Delvd Transf Delvd Delvd S.B. Delvd GwD Delvd LCMWC Delvd Delvd Delvd Delvd Delvd LCMWC Delvd LCMWC Delvd Delvd LCMWC Delvd  | wate          | elvdR   | Lake S   |      |
| COMB STATE WATER PROJECT ACCOUNTING - SOUTH COAST ONLY (Does not include SYRWCD, ID#1 or exchain belve come belve come belve to be come belve come belve come belve come belve come belve come come belve come to be come come come come come come come com  | nge           | ۵       | \$       |      |
| COMB STATE WATER PROJECT ACCOUNTING - SOUTH COAST ONLY (Does not include SYRWCD, 1D#1 or expected by the control of the contro | kchal         | Delvd   | to SC    |      |
| COMB STATE WATER PROJECT ACCOUNTING - SOUTH COAST ONLY (Does not include SYRWCD, 1D#1  DELVRD Delvd CVWD Delvd Transf Delvd MWD Transf Delvd S.B. Delvd GWD Delvd Delvd LCMW  MONTH TO LAKE to Lake Stored to SC to MWW to Lake Stored from CV to SC to Lake Stored to SC to Lake Stored to SC to Lake Stored Ev   | or e          |         | ap/Spil  |      |
| COMB STATE WATER PROJECT ACCOUNTING - SOUTH COAST ONLY (Does not include SYRWCD,  DELVRD Delvd CVWD Delvd Transf Delvd MWD Transf Delvd S.B. Delvd GWD Delvd Delvd L  MONTH TO LAKE to Lake Stored to SC to MW to Lake Stored from CV to SC to Lake Stored to SC to S | D#1           | CMWC    | redEv    | _    |
| COMB STATE WATER PROJECT ACCOUNTING - SOUTH COAST ONLY (Does not include SYRW DELVRD   Delvd cvwb Delvd Transf   Delvd   Delvd | ე<br>ე        | ב<br>ק  | akeSto   |      |
| COMB STATE WATER PROJECT ACCOUNTING - SOUTH COAST ONLY (Does not include SY  DELVRD Delvd CVWD Delvd Transf Delvd MWD Transf Delvd Delvd S.B. Delvd Delvd GWD Delvd  MONTH TO LAKE to Lake Stored to SC to MW to Lake Stored from CV to SC to Lake Stored to SC to Lake Stored to SC   | Z.            | Del     | to L     |      |
| COMB STATE WATER PROJECT ACCOUNTING - SOUTH COAST ONLY (Does not includ DELVRD Delvd CVWD Delvd Transf Delvd MWD Transf Delvd Delvd S.B. Delvd Delvd GWD NONTH TO LAKE to Lake Stored to SC to MW to Lake Stored from CV to SC to Lake Stored Stored To SC to Lake Stored To SC To SC To Lake Stored To SC T | le S⁄         | Delvd   | to SC    |      |
| COMB STATE WATER PROJECT ACCOUNTING - SOUTH COAST ONLY (Does not in DELVRD Delvd cvWD Delvd Transf Delvd MWD Transf Delvd Delvd Stored Delvd Del | olud<br>Selnd | 3WD     | Stored   |      |
| COMB STATE WATER PROJECT ACCOUNTING - SOUTH COAST ONLY (Does DELVRD Delvd CVWD Delvd Transf Delvd MWD Transf Delvd Belvd S.B. Delvd to MONTH TO Lake Stored to SC to MW to Lake Stored from CV to SC to Lake Stored to SC to MW to Lake Stored from CV to SC to Lake Stored to SC to Lake Stored to SC to Lake Stored to SC to MW to Lake Stored to SC to SC to Lake Stored to SC to Lake Stored to SC to SC to Lake Stored to SC to | not ii        | Delvd   | Lake     |      |
| COMB STATE WATER PROJECT ACCOUNTING - SOUTH COAST ONLY (D  DELVRD Delvd CVWD Delvd Transf Delvd MWD Transf Delvd Delvd S.B. D  MONTH TO LAKE to Lake Stored to SC to MW to Lake Stored from CV to SC to Lake Stored to   | oes           | elvd.   | SC tt    |      |
| COMB STATE WATER PROJECT ACCOUNTING - SOUTH COAST ONI  DELVRD Delvd CVWD Delvd Transf Delvd MWD Transf Delvd Delvd Source Transf Delvd Delvd Source Transf Delvd Delvd Source Transf Delvd Delvd Source Transf | <u>-</u><br>} | ei<br>O | ored to  |      |
| COMB STATE WATER PROJECT ACCOUNTING - SOUTH COAST  DELVRD Delvd CVWD Delvd Transf Delvd MWD Transf Delvd Delvd Delvd Delvd To Lake Stored to SC to MW to Lake Stored from CV to SC to Inc.   | <b>Z</b>      | s pyle  | akeSt    |      |
| COMB STATE WATER PROJECT ACCOUNTING - SOUTH CO  DELVRD Delvd CVWD Delvd Transf Delvd MWD Transf Delv  MONTH TO LAKE to Lake Stored to SC to MW to Lake Stored from CV to S   | ASI           | Q<br>P  | 9        |      |
| COMB STATE WATER PROJECT ACCOUNTING - SOUTH DELVRD Delvd CVWD Delvd Transf Delvd MWD Transf MONTH TO LAKE to Lake Stored to SC to MW to Lake Stored from CV  | 8             | Dely    | to S     | L    |
| COMB STATE WATER PROJECT ACCOUNTING - SC  DELVRD Delvd CVWD Delvd Transf Delvd MWD T  MONTH TO LAKE to Lake Stored to SC to MW to Lake Stored fr   | E<br>E        | ransf   | om CV    |      |
| COMB STATE WATER PROJECT ACCOUNTING DELVRD Delvd CVWD Delvd Transf Delvd M MONTH TOLAKE to Lake Stored to SC to MW to Lake St  | Š             | MD ⊤    | ored fi  |      |
| COMB STATE WATER PROJECT ACCOUN  DELVRD Delvd CVWD Delvd Transf De  MONTH TO LAKE to Lake Stored to SC to MW to L  |               |         | 흅        |      |
| COMB STATE WATER PROJECT ACCC DELVRD Delvd CVWD Delvd Trans MONTH TO LAKE to Lake Stored to SC to MV   | Ş             | f<br>De | <u>5</u> | _    |
| COMB STATE WATER PROJECT A DELVRD Delvd CVWD Delvd MONTH TO LAKE to Lake Stored to SC  | ပ္ပ           | Trans   | to M     |      |
| COMB STATE WATER PROJE  DELVRD Delvd CVWD  MONTH TO LAKE to Lake Stored  | S             | Delvd   | to SC    |      |
| COMB STATE WATER PF DELVRD Delvd MONTH TO LAKE to Lake   | 2             | CVWD    | Stored   |      |
| COMB STATE WATI  | H H           | Delvd   | o Lake   |      |
| COMB STATE W   | A             |         | ш        |      |
| COMB STA   | S<br>E<br>E   | ELVRI   | OLAK     |      |
| MONTH  | STA           | Ľ       | _        | L    |
| <u> </u>   | COMB          |         | MONTH    | 1000 |
|  | _             | <u></u> |          | _    |

| つるこう      |         |         | 3     | ֖֭֭֡֝֝֝֝֝֡֟֝֝֝                           | )      | ֓֞֝֝֝֟֝֝֟֝֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓ | )          |   |       |                |        |          |         | 3      | :     |         | :                        |           | ,,    | CACHELISC MEET | ,           |          |           |          |       |
|-----------|---------|---------|-------|--|--------|---|------------|---|-------|----------------|--------|----------|---------|--------|-------|---------|--------------------------|-----------|-------|----------------|-------------|----------|-----------|----------|-------|
|           | DELVRD  | Delvd   | CVW   | Delvd CVWD Delvd Transf Delvd MWD Transf | Transf | Delva                                   | MWD        | Transf  | Delvd | Delvd          | S.B. D | Delvd    | Delvd 0 | GWD    | Delvd | Delvd   | LCMWC                    | •         | Delvd | Delvd F        | RSYS [      | Delvd    | Delvď     | MLC      | Delvd |
| MONTH     | TO LAKE | to Lake | Store | d to SC                                  | to MW  | / to Lak                                | Stored     | to Lake Stored to SC to MW to Lake Stored from CV | to SC | to Lake Stored |        | to SC to | to Lake | Stored | to SC | o Lake: | to Lake Stored Evap/Spil | vap/Spill | to SC | to Lake        | Lake Stored | to SC 1  | lo Lake S | Stored t | to SC |
| 2007      |         |         |       |  |        | _                                       |            |   |       |                |        |          |         |        |       |         |                          |           |       |                |             |          |           |          |       |
| Bal, Frwd |         | 0       |       | 0  | _      | ٦                                       | 0          | Ō   | 0     | 0              | 0      | 0        | 0       | 0      | 0     | 0       | 0                        | o         | 0     | 0              | 0           | Ф        | 0         | 0        | 0     |
| January   | 0       | 0       |       | 0  |        |   | 0          | 0   | 0     | 0              | 0      | 0        | 0       | 0      | 0     | 0       | 0                        | 0         | 0     | 0              | 0           | Ф        | 0         | 0        | 0     |
| February  | 7       | 0       |       | 0  |        | _                                       | 0          | 0   | 0     | 0              | 0      | O        | 0       | 0      | o     | ^       | 0                        | 0         | 7     | 0              | 0           | 0        | 0         | 0        | 0     |
| March     | 412     | 0       |       | 0  | _      | 369                                     | 9 62.27    | 0   | 306.7 | 0              | 0      | 0        | 0       | 0      | 0     | 43      | o                        | 0         | 43    | 0              | 0           | 0        | 0         | 0        | O     |
| April     | 419     | 0       |       | 0  |        | 352                                     | 9.0        | 0   | 351.4 | 0              | 0      | 0        | 0       | 0      | 0     | 67      | 0                        | ¢         | 67    | 0              | 0           | 0        | 0         | 0        | 0     |
| May       | 797     | 0       |       | 0  | _      | 288                                     | 3 -62.9    | 0   | 350.9 | 0              | 0      | 0        | 432     | 0      | 432   | 7.7     | o                        | 0         | 77    | 0              | 0           | <b>O</b> | 0         | 0        | 0     |
| June      | 982     | 0       |       | 0  |        | 345                                     | 0          | 0   | 345   | 0              | 0      | 0        | 518     | 0      | 518   | 56      | o                        | o         | 56    | 33             | 0           | 33       | 99        | 0        | 30    |
| July      | 882     | 0       |       | 0  |        | 308                                     | 0          | 0   |       | 0              | 0      | 0        | 463     | 0      | 463   | 9.1     | 0                        | 0         | 81    | 0              | 0           | 0        | 30        | 0        | 30    |
| August    | 716     | 0       |       | <u> </u>                                 | _      | 254                                     | 0          | 0   | 254   | ó              | 0      | 0        | 381     | 0      | 381   | 9.1     | 0                        | 0         | 93    | 6              | 0           | 0        | 0         | 0        | 0     |
| September | 764     | 100     |       | 100                                      | _      | 230                                     | 0          | 0   |       | 0              | 0      | 0        | 346     | 0      | 346   | 98      | 0                        | 0         | 88    | 0              | 0           | 0        | 0         | Q        | 0     |
| October   | 588     | 100     |       | 100                                      |        | 403                                     | 0          | o   | 403   | 0              | 0      | 0        | 40      | 0      | 40    | 45      | 0                        | 0         | 45    | 0              | 0           | C        | 0         | 0        | ō     |
| November  | 263     | 0       |       | 0  | _      | 183                                     | 0          | 0   | 183   | 0              | 0      | 0        | o       | 0      | 0     | 80      | 0                        | 0         | 90    | 0              | 0           | 0        | 0         | 0        | 0     |
| December  | 486     | 0       |       | 0 0                                      | 0      | 418                                     | 134.2      | 0   | 283.8 | o              | 0      | 0        | O       | 0      | 0     | 69      | 0                        | 0         | 68    | 0              | 0           | 0        | 0         | Ö        | 0     |
| Total     | 6316    | 200     |       | 0 200                                    | ו      | 3150                                    | 3150 134.2 | 0   | 3016  | 0              | 0      | 0        | 2180    | 0      | 2180  | 693     | 0                        | 0         | 693   | 33             | 0           | 33       | 09        | 0        | 9     |

| COMBS     | COMB STATE WATER PROJECT ACCOUNTING - SOUTH | TER P                                     | ROJE   | ECT A                   | ೧೦೦೦   | NITNI     | ე - ა    |       | COAS     | COAST ONLY (Does not include SYRWCD, ID#1 or exchange water) | Y (Do      | es not    | inclu     | de S\   | <b>'RWC</b> | D, ID#1                 | or exc | :hang    | e wate     | <u>.</u>  |          |             |             |        |
|-----------|---|---|--------|-------------------------|--------|-----------|----------|-------|----------|--|------------|-----------|-----------|---------|-------------|-------------------------|--------|----------|------------|-----------|----------|-------------|-------------|--------|
|           | DELVRD                                      | Delvd                                     | CVWD   | Delvd CVWD Delvd Transf | Transf | Delvd MWD | MWD E    | Evap/ | Delvd    | Delvd S.B.   | 3. Delvd   | d Delvd   | d GWD     | Delvd   | Delvd       | LCMWC                   |        | Delvd    | Delvd RS   | RSYS De   | Delvd D  | Delvd MI    | MLC Delvd   | ٦<br>و |
| MONTH     | TOLAKE                                      | to Lake Stored to SC to MW to Lake Stored | Stored | to SC                   | to MW  | to Lake   | Stored   | Spill | to SC to | to Lake Stored   | ored to SC | C to Lake | ce Stored | d to SC |             | to LakeStored Evap/Spil | _      | to SC to | to Lake St | Stored to | to SC to | to Lake Sto | Stored to 9 | သွင    |
| 2008      |   |   |        |                         |        |           | -        |       |          |  |            |           |           | _       |             |                         |        |          |            |           |          |             |             |        |
| Bal. Frwd |   | 0   | 0      | 0                       |        | 0         | 0 134.2  | 0     | 0        | o  | 0          | 0         | 0         | <u></u> | 0           | o                       | 0      | 0        | 0          | 0         | 0        | 0           | 0           | 0      |
| January   | 39  | 0   | 0      | 0                       |        | 39        | 39 48.08 | 0     | 125.1    | 0  | 0          | 0         | 0         | 0       | 0           | 0                       | 0      | 0        | 0          | 0         | 0        | 0           | 0           | 0      |
| February  | ō   | 0   | 0      | o                       |        | 0         | 0        | 48.08 | 0        | 0  | 0          | 0         | -         | _       | 0           | 0                       | 0      | O        | 0          | 0         | 0        | 0           | 0           | 0      |
| March     | <u>-</u>                                    | 0   | ٥      | 0                       |        | 0         | 0        | 0     | 0        | 0  | 0          | 0         | -         |         | 0           | 0                       | 0      | 0        | 0          | 0         | 0        | 0           | 0           | 0      |
| April     | <u>.</u>                                    | 0   | 0      | 0                       |        | 0         | 0        | 0     | 0        | 0  | 0          | 0         | _         | -       | 0           | 0                       | 0      | 0        | 0          | 0         | Q        | 0           | Ф           | 0      |
| May       | φ   | 0   | 0      | O.                      |        | 0         | 0        | 0     | 0        | 0  | 0          | 0         | 0         |         | 0           | o                       | 0      | 0        | ō          | 0         | 0        | 0           | 0           | _      |
| June      | ō   | 0   | 0      | O.                      |        | 0         | 0        | 0     | 0        | 0  | 0          | 0         | 0         |         | 0           | 0                       | 0      | 0        | 0          | 0         | 0        | 0           | 0           | 0      |
| July      | 0   | 0   | 0      | 0                       |        | ٥         | 0        | 0     | 0        | 0  | 0          | 0         | 0         | _       | 0           | 0                       | 0      | 0        | 0          | 0         | 0        | 0           | 0           | 0      |
| August    | 0   | o   | 0      | 0                       |        | 0         | 0        | 0     | 0        | 6  | 0          | 0         | 0         | 0       | 0           | 0                       | 0      | 0        | 0          | 0         | 0        | 0           | 0           | 0      |
| September | 0   | 0   | 0      | 6                       |        | 0         | 0        | 0     | 0        | 0  | 0          | 0         | -         |         | 0           | 0                       | 0      | 0        | 0          | 0         | 0        | 0           | 0           | ō      |
| October   | 0   | o   | 0      | 0                       |        | 0         | 0        | 0     | 0        | 0  | 0          | 0         | 0         | 7       | 0           | 0                       | 0      | o        | 0          | 0         | ٥        | 0           | 0           | -      |
| November  | 0   | 0   | 0      | 0                       | •      | 0         | 0        | O     | 0        | 0  | 0          | 0         | -         |         | 0           | 0                       | 0      | 0        | 0          | 0         | 0        | 0           | 0           | _      |
| December  | O   | 0   | Õ      | 0                       |        | 0         | 0        | 0     | 0        | 0  | 0          | 0         | 0         | _       | 0           | 0                       | 0      | 0        | 0          | 0         | 0        | -           | 0           | 0      |
| To Fetal  | 39  | 0   | 0      | 0                       | 0      | 39        | 39 182.2 | 48.08 | 125.1    | 0  | 0          | 0         | 0         | 0       | 0 0         | 0                       | 0      | 0        | 0          | 0         | 0        | 0           | 0           | 0      |

Ya FAGE \_\_

### Operations Report - March 2008

Cachuma Project water usage for the month of March 2008 was 2,375 acre-feet, compared with 1,647 acre-feet for the same period in 2007. Cachuma Project water use for the 12 months ending March 31, 2008 was 27,728 acre-feet, compared with 25,982 acre-feet for the 12 months ending March 31, 2007.

The average flow from Lake Cachuma into the Tecolote Tunnel was 310 acre-feet per day. Lake elevation was 752.04 feet at the beginning of the month and 752.58 feet at the end. Recorded rainfall at Bradbury Dam was 0.46 inches for the month and 22.32 inches for the rainfall season, which commenced on July 1, 2007.

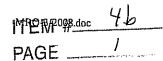
Santa Barbara wheeled 392 acre-feet of Gibraltar water through Lauro Reservoir during the month. 0 acre-feet of State Water Project water was wheeled through Cachuma Project facilities and delivered to South Coast Member Units during the month.

Work began on March 3rd on the third line valve in the Carpinteria Valley section of the SCC. The project is going very well with no construction issues except for a three week delay caused by the line-stop company mobilizing to the site. The project is currently in the final stages of construction and should be complete by April 30th. Highway 192 should be back open to traffic by April 25<sup>th</sup>. All project components went very well and no significant construction issues were encountered. The project was schedule for 5 weeks and included one lane closure of Highway 192 in the Carpinteria Valley. The SCC is located in the center of one lane of Highway 192 in this area. Once the project began Caltrans determined that closure of both lanes was more appropriate due to traffic concerns. The delay to the project occurred during the second week of construction when the line-stop contractor was held up on another project. This delay lasted about 3 weeks and was not known until the second week of the project. The delay did not create any significant costs or other problems to the project except for the inconvenience to the Carpinteria community. We received several complaints about the road closure. These complaints revolved around poor road closure and detour signage and the inconvenience it created to those who use the road. As for the inconvenience, there was a very good detour route around the project. On the poor signage issue, the signage is controlled by Caltrans and on several occasions we tried to get them to allow us to improve the signage to no avail. Overall we are happy with the progress to date. We are working to improve communication with the community affected by this project.

Investigation continued in March at Ortega Reservoir on the cause of the increased under-drain flows. The flows are still typically in the 20 gpm range. Divers were put into the reservoir again to inspect all joints in the west bay and no significant leaks were found. The level of the reservoir was increased 18+ feet during this inspection and the under-drain flows increased to 50gpm. Discussions are continuing with Montecito Water District on a solution to the leak issues. Monitoring of the reservoir will continue for the next few months.

Miscellaneous work conducted this month includes:

- Staff fixed fencing damaged by vandals at Lauro Reservoir
- Weed abatement continues this month with mowing and spraying of weeds at Lauro, Ortega, and Carpinteria Reservoir.
- Created new area capacity tables for reservoirs.



- Installed new vent cap on the Ortega Control Station overflow vent.
- All sites were checked after heavy wind conditions.

Routine operation and maintenance activities conducted during the month included:

- Sample water at North Portal Intake Tower
- Complete Maintenance Management Program work orders
- Read anode rectifiers and monitor cathodic protection systems
- Monitor conduit right-of-way and respond to Dig Alert reports
- Read piezometers and underdrains at Glen Anne, Lauro and Ortega Dams
- Read meters, conduct monthly dam inspections, and flush venture meters

Brett Gray

Operations Supervisor

MRO-3-2008 doc 46

### CACHUMA RESERVOIR

### **DISPOSITION OF 2008 SURCHARGE WATER**

### (UNOFFICIAL)

|           |                   | FISH RELEASE |             | SURCHARGE FISH RELEASE |
|-----------|-------------------|--------------|-------------|------------------------|
| DATE      | DESCRIPTION       | FROM         | BALANCE     | FROM PROJECT           |
|           |                   | SURCHARGE    |             | YIELD                  |
|           |                   | (acre feet)  | (acre feet) | (acre feet)            |
| 3/9/2008  | End of Spill      |              | 9,200       |                        |
| 3/31/08   | March             | 759          | 8,441       |                        |
| 4/30/08   | April (projected) | 543          | 7,898       | -                      |
| 5/31/08   | May               | 909          | 7,298       |                        |
| 6/30/08   | June              | 909          | 6,698       |                        |
| 7/31/08   | July              | 900          | 6,098       |                        |
| 8/31/08   | August            | 900          | 5,498       |                        |
| 80/08/6   | September         | 909          | 4,898       |                        |
| 10/31/08  | October           | 400          | 4,498       |                        |
| 11/30/08  | November          | 400          | 4,098       |                        |
| 12/31/08  | December          | 400          | 3,698       |                        |
| 1/31/09   |                   |              | 3,698       |                        |
| 2/28/09   |                   |              | 3,698       |                        |
| 3/31/09   |                   |              | 3,698       |                        |
| ( )       |                   |              |             |                        |
| *** 101AL |                   | 4,743        | 9,200       |                        |
|           |                   |              |             |                        |

kr\comb\cachuma 2008 surcharge account 042808

ITEM # YC
PAGE \_\_\_\_

### CACHUMA OPERATION AND MAINTENANCE BOARD

### MEMORANDUM

DATE:

April 28, 2008

TO:

**BOARD OF DIRECTORS** 

FROM:

Kate Rees, General Manager

RE:

Report on Quagga Mussel Prevention Program Issues

### **RECOMMENDATION:**

None at this time. For discussion only.

### DISCUSSION:

### Summary of Events

The County Board of Supervisors held a hearing on March 11, 2008 to consider alternatives to prevent the introduction of Quagga mussels to Lake Cachuma. This hearing was prompted by COMB's request for a temporary closure to private boats until the preventative measures itemized in the COMB letter were in place in order to minimize as much as possible introduction of Quagga mussels by private boats. No decision was reached at the hearing. Instead it was continued to the Board of Supervisors March 25<sup>th</sup> meeting, and an Ad Hoc Committee was formed to see if a mutually acceptable preventative program could be developed.

The Ad Hoc Committee met on March 17, 2008. Tom Fayram, Deputy Public Works Director, presented a comprehensive set of interim boat launching protocols that included all of the preventative measures the COMB Board had requested. The member unit representatives requested several additional precautions to which the County agreed, and Mr. Fayram revised the protocols to include them. (Those protocols are attached for your information.) Supervisors Carbajal and Firestone and County management staff were of the opinion that COMB should share in the cost of the quagga prevention program in order to protect Lake Cachuma and the Cachuma Project water delivery facilities. The cost discussion was deferred to a future Ad Hoc Committee meeting and also to allow time for the COMB Board to consider this request.

The member unit Ad Hoc Committee agreed that the interim protocols were comprehensive and thoughtfully done, and that they included all possible preventative measures available. Staff presented them to the COMB Board on March 24, 2008 with a request that the Board consider a series of recommended actions, including sharing in the initial start up costs for the program. The COMB Board greatly appreciated the County's rapid, proactive approach to getting the preventative measures in place. However, after extensive discussion, the Board was divided about assisting financially in the County's Quagga Prevention Program.

| ITEM | #5 |
|------|----|
| PAGE |    |

The Board of Supervisors met on March 25, 2008 and adopted the interim boat launching protocols. With the exception of using "Quagga Dogs" and creating a boat registration data base, all measures were implemented by April 1, 2008 and the lake was reopened to private boats. Supervisor Carbajal (Chair) informed his Board that another meeting of the Ad Hoc Committee would be scheduled to more fully explore funding for the program.

### Ad Hoc Committee Meeting April 18, 2008

The Ad Hoc Committee meeting to discuss costs was held April 18, 2008. Member Unit representatives included COMB Director Bob Lieberknecht, COMB General Manager Kate Rees, GWD General Manager Kevin Walsh, and City of Santa Barbara Acting Water Resources Manager Rebecca Bjork. Lee Bettencourt also attended, but informed the committee that he was not there representing COMB as a Director, but rather was participating on his own behalf as a Director for the Cachuma Resource Conservation District. Supervisors Carbajal and Firestone attended, as well as Assistant CEOTerri Maus-Nisich, Parks Director Dan Hernandez, and County financial staff.

Mr. Hernandez and Ms. Maus provided an update on all the measures that are already in place, and indicated that the public had been very understanding and cooperative, except for those boats that had been turned away. They reported that the Lake Cachuma program had rapidly risen to the top as being one of the most comprehensive quagga preventative programs in the state. They have received many phone calls from other lakes and reservoir operators requesting information about the County's program. A revised spreadsheet showing estimated costs for the program was distributed, and is also attached.

The rest of the meeting was a difficult. I summarized the issues discussed by the COMB Board, primarily the inequity of placing part of the costs to prevent quagga mussels on the water rate payers rather than increase boat fees sufficiently to cover the cost of the program, or spread the cost to all county residents. I also explained that COMB Directors were divided regarding sharing any of the costs for the program – the City and GWD were in favor, ID#1 is opposed, and MWD and CVWD were undecided. This clearly upset Mr. Carbajal who assumed that the people in the room would have the authority to negotiate a cost share proposal. Mr. Firestone was also of the opinion that the water purveyors would want to participate financially in this program in order to be at the center of this to maintain the integrity of the water delivery facilities. There was extensive discussion regarding the various opinions ranging from

I passed on COMB's request for proposal from the County. However, this was not forthcoming from Mr. Carbajal. Instead, he wants to see a cost sharing proposal from COMB to pay part of the costs for both the capital equipment and ongoing costs. He wants an equitable solution but would not indicate a set amount that he was looking for. He also stated that if COMB does not assist financially, he would direct his staff to research what other jurisdictions in the state consider to be adequate protection measures, and that he would reduce the County of Santa Barbara's program to only those minimum measures. This would put the lake at greater risk.

There was no resolution, but in the end we all agreed that the focus needs to be on preventing the problem, not the money, because there would be enormous financial impacts to water supply and recreation if a quagga infestation were to occur.

### Options

| ITEM | #5 |
|------|----|
| PAGE | 2  |

There are two schools of thought (at least) among the members of COMB. The first is that all costs associated with quagga mussel prevention should be borne by the County or the boat owners that use the lake. The second is that COMB should cost share with the County to jump start this program in order to do everything possible to protect the water supply facilities. Mr. Carbajal also wants COMB to participate in funding ongoing costs, which I believe no one favors.

It is my opinion, I believe that COMB's chief responsibility is to protect and maintain the Cachuma Project water conveyance facilities. Therefore, I would recommend that the Board provide some financial assistance to the County, in order to reduce the risk to quagga mussels as much as possible. Lake Cachuma is first and foremost a water supply reservoir, but it is also a contracted recreation area with the Bureau of Reclamation, and we have no support from Reclamation at the moment. There are also other important dealings between COMB and the County that will require cooperation on their part, so maintaining a reasonable relationship with the County is desirable. If the COMB Board decides that some cost sharing is appropriate, the following proposal is suggested for discussion.

### Suggested Cost Share Proposal

- 1. COMB provides the County with a one-time payment of \$270,000 to use for capital equipment only (pressure washers, washing decontamination stations, tracking database) OR to use toward either capital equipment and/or ongoing staff costs.
- County increases Park revenues by immediately increasing boat fees, park entry fees, and camping fees sufficiently to cover all ongoing costs for the quagga prevention program.
- 3. County pays all long-term costs for maintenance of Cachuma facilities if quaggas do infest Lake Cachuma <u>OR</u> COMB and County share costs of long-term eradication of quagga and maintenance of affected facilities if quaggas infest Lake Cachuma.

This year, the COMB Board approved using \$170,000 of unexpended revenue from FY 05-06 for debris removal at Lake Cachuma from the Zaca Fire. This money was not needed. In addition, the FY 07-08 COMB Budget includes \$100,000 to carry out storm damage repairs from 2005. Due to higher priorities, this work will not be done this year, and will be rebudgeted for FY 2008-09. These funds have already been assessed, so COMB has sufficient cash and would not need to ask the Member Units for additional money to assist with the Quagga preventative measures. If the Board believes it is appropriate to do so, a budget adjustment could be made to transfer funds into a new account for this purpose.

Respectfully, submitted,

Kate Rees

General Manager

Attachments

### Cachuma Lake Quagga Mussel Ad Hoc Committee Estimated Fiscal Impacts of Quagga Mussel Boat Launch Program at Cachuma Lake

| FY 2007-08              | FY 2007-08             |  | FY 2007-08                |                                     |
|-------------------------|------------------------|--|---------------------------|-------------------------------------|
| (Jan - Mrch Actual)     | (Apr - June, 2008)     | FY 2008-09   | & 2008-09                 | FY 2009-10                          |
| Interim Boat Launch     | Boat Launch            | Permanent Boat   | 2007-08 & 2008-09         | Ongoing Boat                        |
| Inspection Program      | Inspection Program     | Launch Inspection  | Boat Launch               | Launch Inspection                   |
| poot.og.                |                        | Program  | Inspection Program        | Program                             |
| Revenue:                | Revenue:               | Revenue:**   | Revenue:**                | Revenue:**                          |
| 60                      | \$0                    |  | \$68,500                  | \$68,500                            |
|                         |                        |  |                           |                                     |
| Expenditures:           | Expenditures:          | Expenditures:  | Expenditures:             | Expenditures:                       |
| Admin. Staff = \$6,700  | Admin. Staff =         | Admin. Staff =   | \$ 40,200                 | Admin. Staff =                      |
| includes Indirect Cost  | \$6,700 (includes      | \$26,800 (includes   |                           | \$26,800 (includes                  |
| Rate)* (\$1,500 of this | Indirect Cost Rate)*   | Indirect Cost Rate)*   |                           | Indirect Cost Rate)*                |
| amount is for water     | (\$1,500 of this       | (\$6,000 of this   |                           | (\$6,000 of this                    |
| mussel monitoring)      | amount is for water    | amount is for water  |                           | amount is for water                 |
|                         | mussel monitoring)     | mussel monitoring)   |                           | mussel monitoring)                  |
| Operations Staff =      | Operations Staff =     | Operations Staff =   | 199,400                   | Operations Staff =                  |
| \$12,500 (includes      | \$37,400 (includes     | \$149,500 (includes  |                           | \$149,500 (includes                 |
| Indirect Cost Rate)     | Indirect Cost Rate)    | Indirect Cost Rate)  |                           | Indirect Cost Rate)                 |
| Public Outreach and     | Public Outreach and    | Public Outreach and  | 8,500                     | Public Outreach and                 |
| Education Costs =       | Education Costs =      | Education Costs =  |                           | Education Costs =                   |
| \$1,000                 | \$5,000                | \$2,500  |                           | \$2,500                             |
| Rental of 2 Pressure    |                        |  | 2,400                     |                                     |
| Washers                 |                        |  |                           |                                     |
| (@\$300/week) =         |                        |  |                           |                                     |
| \$2,400                 |                        |  |                           |                                     |
|                         | Purchase of 2          |  | 10,000                    |                                     |
|                         | Pressure Washers       | ·  |                           |                                     |
|                         | (@\$5,000 ea.) =       |  | •                         |                                     |
|                         | \$10,000               |  | 05.000                    | Vet and Facilities O                |
| Borrow Quagga Dog       | Purchase 1st           | Purchase 2nd   | 25,000                    | Vet and Food for 2                  |
| from State Fish &       | Quagga Dog =           | Quagga Dog =   |                           | Quagga Dogs = \$4,000 (\$2k ea. Vet |
| Game = \$1,000 (food    | \$12,000 (\$10k + \$2k | \$12,000 (\$10k + \$2k<br>Vet and food   | •                         | and food estimate)                  |
| & handler estimate)     | Vet and food           |  |                           | land lood estimate)                 |
|                         | estimate)              | estimate)<br>Purchase of Boat  | 242,400                   |                                     |
|                         | 3                      | Washing/Decontamin   | 1                         |                                     |
|                         | '                      | ation Station =  |                           |                                     |
| ,                       |                        | \$242,400  |                           |                                     |
|                         |                        | Cost to Create State   | \$ 27,000                 | State Linked Record                 |
|                         |                        | Linked Record  | 2,,555                    | Keeping Database =                  |
|                         |                        | Keeping Database =   |                           | \$7,000 (\$4k SQL                   |
|                         |                        | \$27,000 (\$4k SQL   |                           | Server + \$3k Web                   |
| •                       |                        | Server + \$3k Web  |                           | Hosting)                            |
| •                       |                        | Hosting)   |                           | ,                                   |
| ,                       |                        | i tooting/   | •                         | 1                                   |
| Contingency = 10%       | Contingency = 10%      | Contingency = 10%  | Contingency = 10%         | Contingency = 10%                   |
| \$25,960                | \$78,210               | \$506,220  | \$610,390                 | \$208,780                           |
| <u> </u>                | 4.012.10               |  |                           | ÷.                                  |
| \$25,960                | \$78,210               | \$437,720  | \$541,890                 | \$140,280                           |
| <u> </u>                | 7-31-7-                |  |                           |                                     |
| *Includes Cachuma P     | ark Operation Mgr.'s & | **Assumes an increa  | se in the boat launch fee | from \$8 to \$18 (an                |
| Park Naturalist's time  |                        |  | \$26 or 63%) and a new    |                                     |
| oversight, training & c |                        |  |                           |                                     |
| Storoigni, danning a c  |                        | (for any boat requiring washing), plus an increase in the annual boat launch fee from \$65 to \$120, or an 85% increase. |                           |                                     |
|                         |                        | A full cost recovery program would require a \$43 boat launch fee (a   |                           |                                     |
|                         |                        | \$35 increase from cu  |                           | ITEM #                              |



News Media Contact:
William Boyer
Communications Director
(805) 568-3428
(805) 896-1056 (cell)
wboyer@co.santa-barbara.ca.us

### COUNTY EXECUTIVE OFFICE

105 E. Anapamu St., Room 406 • Santa Barbara, CA 93101 www.countyofsb.org (805) 568-3400 • FAX (805) 568-3414

### PRESS RELEASE

CEO No. 08-013

March 25, 2008 FOR IMMEDIATE RELEASE

### Santa Barbara County Supervisors Adopt New Boat Launch Protocols for Cachuma Lake to Help Fight Quagga & Zebra Mussels

The Santa Barbara County Board of Supervisors on Tuesday, March 25 approved new inspection, treatment and quarantine protocols for boats prior to launch at Cachuma Lake County Park to help prevent the possible introduction of Quagga or Zebra mussels into the lake.

The new protocols will begin Friday, March 28 in conjunction with the opening of the new boat launch ramp at Cachuma Lake. The Supervisors' action Tuesday also included their approval for the County Parks Department to open the launch ramp provided the inspection and treatment protocols are followed.

The pre-launch protocols include a multi-stage inspection and treatment process that all boat owners will be required to complete. Boat owners should go online to <a href="www.cachuma.com">www.cachuma.com</a> for full details. The main criteria include:

- ALL boats and trailers must be CLEAN and DRY upon entry to Cachuma Lake.
- ALL DRAIN PLUGS must be removed prior to boat transport that day.
- ALL boats longer than 24 feet will be quarantined on-site for 14 days before launch.
- ALL out-of-state boats will be quarantined on-site for 14 days before launch.
- ALL California boats with registration addresses near known infected lakes will be quarantined on-site for 14 days before being allowed to launch.
- ALL boats and trailers will be thoroughly inspected and treated by hot water pressure
  wash after first passing the visual inspection and quarantine requirements.
- Boat Launch Tags will be available for boat owners who wish to remove their boats from the lake and who do not plan to use their boats elsewhere prior to returning to Cachuma Lake. The tags will be applied to boats and trailers upon exiting the lake.
- Sign Affidavit upon entry to Cachuma Lake County Park stating where boat was most recently used and whether or not in waters already infested by the invasive mussels.

The recommendations were made by the County Parks Department and a special ad hoc committee that was created March 11 by the Supervisors when the issue of possible Quagga infestation was first discussed before the Board. The ad hoc committee included Board Chair Salud Carbajal, First District, and Third District Supervisor Brooks Firestone, along with members of the Cachuma Operations and Maintenance Board (COMB), several south county water districts and the public.

COMB is responsible for providing water from Cachuma Lake to its member water districts in the south county. Approximately 80 percent of the water used in the south county area comes from Cachuma Lake.

| ITEM : | #5 |
|--------|----|
| PAGE   | 5  |

### 2-2-2/QUAGGA INSPECTIONS

Boats that do not meet the basic visual inspection of being clean and dry and with drain plugs (if any) removed will not be allowed to launch. Boat owners would have the option of putting their boats into on-site quarantine for future use.

Boat Launch Tags are designed to allow frequent users of Cachuma Lake streamlined launch access. Boats and trailers with Boat Launch Tags will be able to launch after staff at the lake have determined the tag's seal has not been broken. A new Boat Launch Tag must be applied each time a boat is removed from the lake's premises.

Staff and the ad hoc committee opted for an automatic quarantine on boats longer than 24 feet due to the complexity of a thorough inspection for larger boats as they can have more bilge areas or water compartments where the mussels could be inadvertently hitchhiking.

Boats currently at the lake, including privately owned boats already docked at the marina or rentals, already have access and will be unaffected by the new protocols unless the boats are removed from the water and transported off site.

Quagga mussels are a non-native, invasive species of fresh water mollusk that are originally from Eastern Europe. About the size of a dime, the Quagga mussel is thought to have been first introduced into North America's Great Lakes region in the late 1980s from ballast water discharged from ships. Since then, the Quagga has spread, either by boat or water movement, throughout the Midwest and the Eastern United States.

In January 2007, Quagga mussels were detected in Lake Mead and the Colorado River water system and have recently been found in several lakes in Southern California. Currently, there is no known remedy to safely eliminate them from a body of water once infested with Quaggas. Quagga mussels can quickly multiply and are known to clog waterways, pipelines, change the ecosystems of the water system where they live and can create costly maintenance issues.

For more information about Cachuma Lake, go online to <u>www.cachuma.com</u> or call the lake's information line at (805) 686-5054.

The 13<sup>th</sup> annual Trout Derby sponsored by the non-profit Cachuma Lake Nature Center is still scheduled for April 19-20. Advanced registration for \$30 per adult is being accepted at a \$5 savings prior to April 1. After April 1, registration costs \$35. The entry fee for children 10 years old or younger is only \$10.

Boat owners wishing to use their boats for the derby are encouraged to bring their several days, or more, prior to the popular event. Early inspection, treatment, dry storage or boat launch tags will be available for boats prior to the Trout Derby.

There is \$5,000 in cash prizes for a variety of winning categories for both adults and children, including longest trout caught, trout caught with the highest numbered tag and shortest trout caught. Call the Trout Derby Hotline at (805) 693-8381 for more information.

###

### Santa Barbara County Cachuma Lake Park Interim Boat Launching Protocol March 2008

The County of Santa Barbara is implementing the following interim inspection and treatment protocol for all recreational boats and trailers registered in California prior to accessing Cachuma Lake to help prevent the spread of the Quagga and Zebra Mussels.

All out-of-state boats will be prohibited from Cachuma Lake unless kept in quarantine on site at Cachuma Lake for a minimum of 14 consecutive days. In addition, residents of certain Counties in California will also be required to quarantine if that County contains infected waters.

The following procedures will be followed effective March 25, 2008 and will remain in effect until further notice.

In addition to meeting the conditions set forth below for the inspection, treatment and/or quarantine of boats and boat trailers, the owner of any boat and trailer seeking launch privileges at Cachuma Lake County Park must sign an affidavit attesting that: 1) the boat and trailer have not been in waters infested by Quagga or Zebra Mussels within the past 30 days; and 2) that no live bait other than commercially purchased worms and nightcrawlers are in possession.

### Conditions that Result in Prohibited Boating Access to Cachuma Lake

The County of Santa Barbara will prohibit access to Cachuma Lake County Park for any California-registered boat and trailer that violates any of the following requirements. Boats and trailers not conforming to these requirements will be denied entry, or, if the owner wishes to camp or enter the Park for day use, be prohibited from launching the boat.

### Clean and Dry

All boats and trailers entering Cachuma Lake County Park will be inspected and must be Clean and Dry. Boat hulls must be free of foreign matter. All bilges, live wells, bait tanks, integral coolers, or any other compartment within the boat must be clean and dry.

### • All Drain Plugs Removed

All boats entering Cachuma Lake County Park must first have all drain plugs removed from the hull, bait tanks, live wells, integral cooler compartments, or any compartment that has the potential to retain water prior to transport that day. Any boat found with a plug installed upon entry will be turned away unless meeting certain criteria.

• Boats Longer than 24 Feet Will Be Quarantined

| ITEM | #5 |
|------|----|
| PAGE | 7  |

All boats that are 24 feet in length or greater are prohibited from entry unless meeting certain quarantine criteria.

### Inspection and Treatment of Boats Prior to Launching

### Visual Inspection

Boats and trailers without a Boat Launch tag that meet the following conditions will be required to pass a visual inspection prior to being allowed into Cachuma Lake Park. Visual inspection will verify that the boat is **Clean and Dry** with a clean hull; no containment of any water in any on board compartments. All live wells, integral coolers, bait tanks, bilges, etc will be Clean and Dry before being allowed to proceed to treatment and launch.

### **Post-Inspection Treatment**

Boats and trailers that pass the Visual Inspection will be required to be treated with a heated power wash treatment prior to being cleared for launch in Cachuma Lake.

Any boat which has water that discharges from the outboard motor or sterndrive unit will be required to be started and flushed for a period of no less than 5 minutes.

### **Quarantined Boats**

Boats and trailers that have been quarantined within the confines of Cachuma Lake County Park will be allowed to launch at Cachuma Lake as follows.

All boats that are 24 feet in length and longer that have been inspected to be clean and dry upon entry to the Park may enter an approved Parks Department Storage Yard and must remain there for a period of no less than 14 consecutive days prior to being permitted to launch.

All out-of-state boats, regardless of length, will be denied access to Cachuma Lake unless quarantined on site for 14 consecutive days.

### Boats With a Santa Barbara County Boat Launch Tag

Santa Barbara County will develop a system that upon clearing the required criteria to launch, the boat owner may request the installation of a Boat Launch Tag that will expedite re-entry to Cachuma Lake. The device will identify that the boat has not been removed from the trailer and thus has not been in any other waters after existing Cachuma Lake County Park. The new system will expedite visual inspections and the clearing of launch requirements for many local boaters.

### Rental Boats and Boats Residing in the Marina

Boats that meet the following criteria are allowed continued access to Cachuma Lake.

| ITEM | #5 |
|------|----|
| PAGE | 8  |

### • Privately Owned Boats Moored at Cachuma Lake

Boats that are currently moored at the marina and are not removed from the Park, or boats that meet the above criteria to enter the lake and then are moored in the marina.

### Permanent Cachuma Lake Boats

Boats that are owned and operated by the County approved rental boat concessionaire that are permanently used and stored at Cachuma Lake.

### County-owned Boats at Cachuma Lake

Boats and trailers that are owned and/or operated by the Santa Barbara County Parks Department that reside at Cachuma Lake.

### Transportation of Live Bait

As an additional precaution to prevent the transport of invasive mussels, no live bait, other than commercially purchased worms and nightcrawlers will be allowed into Cachuma Lake. All other live bait including water born bait (minnows, crawdads, etc) are strictly prohibited.

### Notes:

Note 1 – Clean and Dry is defined as boat having no attached matter, vegetation, mud, dirt; and being completely dry to the touch. The outside of the hull is to be free of foreign matter, and the inside of the boat, including all bilges, live wells, integral coolers, and bait tanks are to be dry and free of foreign matter.

Note 2 – Boats of 24 feet and greater have been identified as possessing the greatest risk of transmitting invasive mussels and therefore are specifically treated in a different manner.

Note 3 – Treatment will consist of high temperature washing of 140 degree water over the hull and trailer. If determined necessary by Park staff, areas of water storage such as bilges, live wells, and bait tanks may also require treatment.

Note 4 – All out-of-state boats, regardless of length, will be denied access to the Lake unless quarantined on-site for 14 consecutive days. Quarantined boats must be stored within an approved Parks Department storage area at Cachuma Lake Park for the specified time frame prior to being approved to launch. The California Department of Fish and Game recommends a 5 day dry period to ensure no spread of invasive mussels. Santa Barbara County has expanded this period to 7 days for boats under 24 feet in length and 14 days for boats and trailers 24 feet and longer.



### United States Department of the Interior

**BUREAU OF RECLAMATION** Mid-Pacific Regional Office 2800 Cottage Way Sacramento, California 95825-1898

RECEIVED

APR 15 2008

APR 1 n 2008

CACHIMA JAM BIARD

REFER TO:

MP-140 PRJ-13.00

Mr. C. Charles Evans President of the Board Cachuma Operation and Maintenance Board 3301 Laurel Canyon Road Santa Barbara, California 93105-2017

Dear Mr. Evans:

I am responding to your letter of February 12, 2008, requesting the Bureau of Reclamation take proactive measures to prevent quagga and zebra mussel infestations within the Cachuma Project. The introduction of these mussels into California is a serious, potentially costly, and complex matter. Reclamation and its managing partners are concerned about the potential adverse consequences an infestation could have on water delivery, recreational facilities, and the overall water supply.

Reclamation staff have had numerous discussions with members and staff of the Casitas Municipal Water District, Cachuma Conservation Release Board, and County of Santa Barbara (County) about proactive preventative measures to minimize infestation. We have also reviewed your January 23, 2008, letter to Mr. Salud Carbajal, Chair of the County Board of Supervisors. Since 1953, the County, via a land management agreement with Reclamation, has had the responsibility and authority to manage recreation at Lake Cachuma. Your letter to Mr. Carbajal detailed eight preventative measures. I understand that the County has implemented most of these measures as explained in their March 2008 Press Release and Boat Launch Protocol document (enclosed).

Other preventative measures suggested in your letter to Mr. Carbajal included a boat registration tracking system and an exit inspection program. Reclamation understands that the California Department of Fish and Game has abandoned the boat registration measure due to its impracticality. Additionally, given the measures the County is implementing, it also appears that an exit inspection program, while desirable, may be unnecessary. However, because the additional measures do not adversely affect public recreational opportunities. Reclamation is not opposed to their implementation and would be willing to work with the County on possible implementation.

Because of our long-standing relationship with the County and the fact that they have taken strong affirmative action to prevent quagga and zebra mussel infestation through implementation of preventative measures, Reclamation is deferring to the County on any additional boating restrictions. Reclamation will continue to monitor conditions at Lake Cachuma closely.

Should you require further information, please contact Ms. Susan Fry, Regional Environmental Officer, at 916-978-5522.

Sincerely,

Michael R. Finnegan Acting Regional Director

MeloetRunge

### Enclosure

cc: Mr. Charles Hamilton
General Manager
Carpinteria Valley Water District
1301 Santa Ynez Avenue
Carpinteria, CA 93013

Ms. Rebecca Bjork
Interim Water Resources Manager
Public Works Department
P.O. Box 1990
Santa Barbara, CA 93102

Mr. Kevin Walsh General Manager Goleta Water District 44699 Hollister Avenue Goleta, CA 93110

Mr. Tom Mosby General Manager Montecito Water District 583 San Ysidro Road Montecito, CA 93108

Mr. Chris Dahlstrom
District Manager
Santa Ynez River Water Conservation District
Improvement District No. 1
P.O. Box 157
Santa Ynez, CA 93460

| ITEM | #5 |
|------|----|
| PAGE |    |



### Casitas to allow boats, but with stringent rules

### Quarantine's purpose is stop invasive mussels

By Zeke Barlow Thursday, April 10, 2008

Fishermen let out a collective cheer Wednesday after Lake Casitas officials passed a measure that allows boats back onto the popular fishing lake.

A proposal passed by the Casitas Municipal Water District will implement a system of locks and tags that is designed to allow local fishermen to use the lake while still ensuring boats are not contaminated with invasive mussels.

"They are excited," Larry Elshere said of the local fishermen who have been missing the plump bass for which the lake is famous. Though the system will take a few weeks to get into place, it was still good news to Elshere. "I needed to get back on the water."

Elshere helped develop the new protocol that boat owners will have to undergo before being allowed back onto the lake.

The lake was closed to outside boats last month in an effort to protect it from quagga and zebra mussels, which can be transported to lakes on boats. Once in a body of water, they can severely damage water delivery systems and change the ecosystem of the lake.

Under the new rules, every boat will have to go through an inspection at the lake to make sure the live wells where fish are held, bait wells and boat plumbing are completely dry. Exactly how lake officials will determine that the plumbing is dry is still being determined.

After a boat is deemed clean and dry, a lock will be placed on the boat and trailer with a tamper-proof ID tag on it. The boats then have to undergo a 10-day quarantine either on site or elsewhere. After the 10 days, boaters can return to the lake, where the tag will be broken and they can launch their boats.

At the end of the day, a new tag will be placed around the lock and fishermen can come to the lake as often as they like.

If they go to another lake or remove the lock and tag for other reasons, another inspection and quarantine will happen. Boaters have to pay a one-time \$50 fee for the locks.

Anyone caught trying to tamper with the tags will be banned from the lake for one year. Anyone who goes to the handful of lakes that are infected with quagga mussels is subject to a 28-day quarantine.

"I've been told we have the most stringent decontamination process in the world," Park Services Officer Rob Weiner said.

Officials are still determining how do deal with kayaks, which generally don't have trailers to fasten a lock to.

It will be a few weeks before the inspection process begins, Weiner said. When the protocol is established, the district will call boaters on the existing list of people waiting to get into storage at the lake and set up appointment times when they can get their boat inspected. Anyone wanting to get on the list, which has about 240 people on it, needs to call 649-2233, ext. 7.

Part of the measure also allows for more boats to be stored at the lake.

George Boston applauded the new rules.

Boston recently retired and said he's been waiting his whole working career to spend his retirement years bobbing around on his boat at the lake.

"Being denied access to the lake is a serious damage to my quality of life," he said.



© 2008 Ventura County Star

ITEM #\_\_\_<u>5</u> PAGE \_\_\_\_*13* 

### US Department of the Interior Bureau of Reclamation Mid-Pacific Region South-Central California Area Office CACHUMA PROJECT, CALIFORNIA

### Eighth Annual Operations Coordination Meeting

Monday • April 21, 2008 • 1:00 PM

### AGENDA

- 1. Welcome and Introductions
- 2. USBR Operations Outlook & Activities
  - Current Operations
  - Outlook
  - Future Operations
- 3. COMB Operations Outlook & Activities
- 4. Fishery Activities
- 5. CCWA Operations Outlook & Activities
- 6. Water Rights Release Outlook
- 7. Cachuma Project Guidelines for Operation

Meeting Location: Cachuma Operation & Maintenance Board (COMB)

3301 Laurel Canyon Road Santa Barbara, CA 93105

(805) 687-4011

| TEM  | #6 |
|------|----|
| PAGE |    |

|           |               |                                  | U.S.    | Departmen             | U.S. Department of the Interior                  | ),            |   |        |          |          |
|-----------|---------------|----------------------------------|---------|-----------------------|--|---------------|---|--------|----------|----------|
|           |               |                                  |         | Bureau of Reclamation | eclamation                                       |               |   |        |          |          |
|           |               |                                  |         | Mid-Pacific Region    | s Region   |               |   |        |          |          |
|           |               |                                  | South-C | Sentral Calif         | uth-Central California Area Office               | ffice         | *************************************** |        |          |          |
|           |               |                                  |         |                       | -  |               |   |        |          |          |
|           |               |                                  | Cachi   | uma Proje             | Cachuma Project, California                      | nia           |   |        |          |          |
|           |               |                                  | NY 2008 | 3 Opera               | WY 2008 Operations Outlook                       | ıtlook        |   |        |          |          |
|           |               |                                  | Octob   | er 2007 - S           | October 2007 - September 2008                    | 08            |   |        |          |          |
| HINOM     | PRECIP        | CCWA                             | INFLOW  | EVAP                  | T. TUNNEL  | FISH          | WR REL                                  | SPILL  | EOM STOR | EOM ELEV |
|           |               |                                  |         |                       |  |               |   |        | 132,392  | 729.08   |
| October   | 99            | 588                              | 62      | 761                   | 3,540  | 0             | 2,068                                   | 0      | 126,756  | 726.64   |
| November  | 7             | 263                              | -13     | 415                   | 2,767  | 303           | 206                                     | 0      | 123,327  | 725.12   |
| December  | 443           | 486                              | 317     | 275                   | 2,424  | 370           | 0                                       | 0      | 121,504  | 724.30   |
| January   | 3,360         | 39                               | 68,603  | 353                   | 1,618  | 301           | 0                                       | 1,827  | 189,407  | 750.45   |
| February  | 009           | 0                                | 23,406  | 528                   |  | 0             | 0                                       | 16,685 | 194,462  | 752.09   |
| March     | 110           | 0                                | 9,611   | 1,014                 | 2,523  | 936           | 0                                       | 3,727  | 195,992  | 752.58   |
| April     | 16            | 200                              | 3,000   | 1,100                 | 2,500  | 009           | 0                                       | 0      | 195,008  | 752.27   |
| May       | 0             | 800                              | 1,000   | 1,400                 | 3,000  | 009           | 0                                       | 0      | 191,808  | 751.23   |
| June      | 0             | 900                              | 500     | 1,800                 | 3,000  | 009           | 0                                       | 0      | 187,708  | 749.89   |
| July      | 0             | 800                              | 100     | 2,100                 | 3,800  | 009           | 0                                       | 0      | 182,108  | 748.03   |
| August    | 0             | 800                              | 0       | 1,700                 |  | 900           | 0                                       | 0      | 176,808  | 746.21   |
| September | 0             | 800                              | 0       | 1,300                 | 3,500  | 009           | 0                                       | 0      | 172,208  | 744.60   |
| Totals    | 4,615         | 5,576                            | 106,603 | 12,746                | 34,210   | 5,510         | 2,274                                   | 22,239 |          |          |
|           |               |                                  |         | -                     |  |               |   |        |          |          |
| Notes:    | 1. April-Sep  | April-September 2008 are esti    |         | ö                     |  |               |   |        |          |          |
|           | 2. All values | All values are in acre-feet with |         | exception of          | the exception of ELEV which is in feet above MSL | is in feet ab | ove MSL.                                |        |          |          |
|           |               | WY08 Project Water =             | 28,634  | 634 acre-feet         |  |               |   |        |          |          |

ITEM # 6 PAGE 2

### CACHUMA OPERATION AND MAINTENANCE BOARD

### MEMORANDUM

DATE:

April 28, 2008

TO:

Members of the Board of Directors

FROM:

Kate Rees, General Manager

RE:

Recommended Use of County Water Agency's Cachuma Project \$100,000

Betterment Fund for Fiscal Year 2008-2009

### RECOMMENDATION:

Approve the expenditure of the County Water Agency's Cachuma Project \$100,000 Betterment Fund for Fiscal Year 2008-2009 to support the ongoing Lower Santa Ynez River Fisheries Monitoring Program and related activities as follows:

| USGS/County Santa Ynez River stream gage data collection program   | \$50,000        |
|--|-----------------|
| Lower Santa Ynez River Fish Management Plan and Biological Opinion   |                 |
| implementation activities  | \$40,000        |
| Repayment to Santa Barbara County Water Agency for Cachuma Park boat launch ramp modifications (year 5 of 5) | <u>\$10,000</u> |
| Total:   | \$100,000       |

### DISCUSSION:

Article 8. (b) of the Cachuma Project Member Unit Contracts with Santa Barbara County Water Agency requires the County Water Agency to provide \$100,000 per year for beneficial purposes consistent with the Water Agency Act and within the Santa Ynez River watershed or the Cachuma Project service area. All decisions relating to the expenditure of such funds are to be concurred in, by both the County Water Agency and COMB (as the successor agency to the Cachuma Project Authority), acting by unanimous vote.

Since the Member Unit Contracts were renewed along with the Cachuma Project Master Contract in 1995, the County Water Agency's Cachuma Project \$100,000 Contribution has been used each year for expenditures within the lower Santa Ynez River watershed, mainly to fund activities related to the Fisheries MOU, the Lower Santa Ynez Fish Management Plan, and the Cachuma Project Biological Opinion The County Water Agency Manager was advised by letter dated April 16, 2006, from the COMB General Manager, of the recommended expenditures for the \$100,000 Betterment Fund for FY 2008-2009 as noted above. (See copy attached.)

| ITEM | #7 |
|------|----|
| PAGE |    |

At the April 8, 2008 public meeting on this subject, County Water Agency Manager, Rob Almy, stated that he expects that the County Water Agency Board of Directors will concur with the recommended expenditures as proposed in the COMB letter.

Respectfully submitted,

Kate Rees

General Manager

Attachment

ccrb/RT-TF/Boardmemo/042808\_100K COMB memo

ITEM # 7



### CACHUMA OPERATION AND MAINTENANCE BOARD

3301 LAUREL CANYON ROAD SANTA BARBARA, CALIFORNIA 93105-2017 TELEPHONE (805) 687-4011

April 17, 2008

Rob Almy, Manager Santa Barbara County Water Agency 123 East Anapamu Street Santa Barbara, CA 93101

RE:

Water Agency \$100,000 Cachuma Project Betterment Fund for Fiscal Year 2008-09

Dear Mr. Almy: Lob

On behalf of the Cachuma Operation and Maintenance Board (COMB), I am writing to request that the Water Agency concur with the recommendation of the Cachuma Member Units for the use of the Water Agency's \$100,000 Cachuma Project Betterment Fund in the 2008-2009 fiscal year. The recommendation calls for the full expenditure of this money to support the ongoing Lower Santa Ynez River Fisheries Program and related activities as follows: \$50,000 for the USGS/County Santa Ynez River stream gage data collection program; \$10,000 for repayment to the County Water Agency reserves for the Cachuma Park boat ramp modifications (final payment); and \$40,000 toward implementing the Lower Santa Ynez River Fish Management Plan and Cachuma Project Biological Opinion.

COMB's Board of Directors will consider the proposed use of the Water Agency contribution at its next meeting on April 28, 2008. The Board is expected to formally endorse the recommendation of the Cachuma Member Units.

I trust that the Water Agency will also agree with this expenditure, to provide funding for these valuable studies.

Sincerely yours,

Kate Rees

General Manager

cc:

COMB Board of Directors

/renewal-trust funds/rf-tf-2008/100K\_Almy COMBltr\_041708

ITEM # $\frac{7}{3}$ 

### Draft Agenda Santa Barbara Countywide Integrated Regional Water Management Plan Cooperating Partners Meeting Thursday, April 17, 2008 1:30 pm – 4:30 pm

Location: Central Coa

Central Coast Water Authority

Directions: Exit Hwy 246 off Highway 101; head west on Highway 246;

Make a left on Industrial Way

Conference call phone: 1-877-873-8016 and participant code 861785

### **AGENDA**

1:30 Welcome and introductions

- 1:40 Public comments for items not on the agenda
- 1:50 Approval of minutes from March 12th meeting
- 2:10 Step 2 Application Status
  - Strategy for Santa Barbara Region regarding inequity of North/South funding
  - MOU for Prop 50 contract
- 3:10 Prop 84- What's Next?
  - Updates since last meeting on current status and what we know
  - MOU for Prop 84
- 4:15 Next Meeting: Time and Date to be decided at meeting
- 4:30 Adjourn

| ITEM | #8 |
|------|----|
| PAGE |    |

### Agenda Santa Barbara Countywide Integrated Regional Water Management Plan Cooperating Partners Meeting Wednesday, March 12, 2008

1:30 pm – 4:30 pm

Location: City of Santa Barbara, Granada Garage Conference Room

Directions: Enter glass door to "Environmental Services", 1221 Anacapa St near Anapamu St; take elevator to 2<sup>nd</sup> floor

Conference call phone: 1-877-873-8016 and participant code 861785

### **AGENDA**

- 1:30 Welcome and introductions
- 1:40 Public comments for items not on the agenda
- 1:50 Approval of minutes from January 15th meeting
- 2:10 Step 2 Application Status
  - Strategy for Santa Barbara Region
  - Schedule and milestones for remainder of Prop 50
  - MOU for Prop 50 contract
- 3:10 Prop 84- What's Next?
  - Current status and what we know
  - MOU for Prop 84
- 4:15 Next Meeting: Time and Date to be decided at meeting
- 4:30 Adjourn

### Draft Meeting Minutes Santa Barbara Countywide Integrated Regional Water Management Plan Cooperating Partners Meeting Wednesday, March 12, 2008 1:30 pm – 4:30 pm

Location: City of Santa Barbara, Granada Garage Conference Room

Conference call phone: 1-877-873-8016 and participant code 861785

### Attendees

### **Cooperating Partners**

Robert Almy, SB County Water Agency (County); Cynthia Allen, Vandenberg Village CSD; Bill Ferguson, City of Santa Barbara, Water Resources Division; Tom Conti, City of Santa Barbara; Autumn Malanca, City of Santa Barbara, Creeks Division; Gary McFarland, Goleta Water District; Craig Murray, Carpinteria Sanitary District; Kate Rees, COMB and CCRB; Juan Beltranena, County of Santa Barbara Parks Department; Marty Wilder, County, Laguna Sanitation District.

### On the Conference Call

Teresa Reyburn, City of Santa Maria; Bob McDonald, Carpinteria Valley Water District; Kathleen Werner, Goleta Sanitary District

### Others Present

Tom Evans, Dudek; Shruti Chandra, Aspen Environmental

### Proceedings

The meeting began at 1:45 PM. There were no public comments for items not on the agenda. The meeting minutes from the January 15th meeting, were approved as written.

### Step 2 Application Status

The State has accepted all Step 2 applications and deemed them to be complete. Rob Almy spoke with representatives from other regions in Southern California including Antelope Valley and San Diego to discuss the disparity of the awarding of funding between Northern and Southern California from Prop 50 monies. Northern California has received and will receive much more funding than Southern California at the end of the Prop 50 process. Rob Almy said that the discussion resulted in the suggestion that the Southern California regions approach the State Water Resources Control Board (SWRCB), DWR and the Governor's office to request that the remainder of Prop 50 funding be awarded to the Southern California Region. Even if the remainder of Prop 50 funds were given to Southern California, Northern California would have received more money than Southern California since there was such a disparity in Round 1.

PAGE 3

Rob Almy created a summary of the discussion which resulted in talking points regarding the issue. The talking points were reviewed by the group and suggestions were made on how to improve it. Rob Almy and the internal team will revise the talking points to include the dollar amounts and percentages of funding for both Northern and Southern California instead of discussing the ideas generally.

Legislative representatives should also be approached to discuss this issue. With the talking points in hand, a more substantive draft letter can be prepared which would be signed by the legislative representatives and local interests to be presented to the Governor's office and local interests.

Craig Murray questioned the timeliness of bringing up the issue now. Northern California has already expended money in preparing their Round 2 applications in anticipation of receiving some sort of funding.

Rob Almy responded that the Northern California interests have been lobbying hard to receive funding during both Round 1 and Round 2 and that Southern California should consider doing the same. The intention of pointing out the disparity in funding between the north and south is to at least influence the outcome so that Southern California can maximize what they might receive. The question seems to be, how strong of an argument do we make? We may increase our chances of receiving additional funding if we try to make our case.

Kate Rees responded that she thought it might make for a stronger case if we bring up specific points such as the fact that Santa Barbara has naturally degraded water quality as opposed to other regions in Northern California, etc. We should attempt to tailor each point to Southern California if we can. Rob Almy asked that the Partners provide him with issues such as the one Kate pointed out so that we can include it in the discussion.

Unfortunately, the State set up the situation that is currently in place based on the disparity in the Round 1 allocations. Bob McDonald said that he thought that the allocations were already solidified. Rob Almy responded that the Round 2 allocation for Southern California was reduced from what was originally allocated.

Rob Almy and the internal team will work on this and tighten up the talking points in concert with Antelope Valley and San Diego.

We can lobby our legislative representatives if the Partners want us to. Kate Rees made a motion to direct the County to represent the group in lobbying legislators for creating equity between Northern and Southern California in allocating Prop 50 funds.

### MOU for Prop 50 contract

Tom Evans prepared a summary of existing grant agreements between regions/grantees that were awarded Round 1 funding and both DWR and SWRCB. In summarizing the grant agreements, we will know what to expect from the STATEM #

we receive Prop 50 funding. There were also contracts between each project proponent and the managing entity. The project schedule and project milestones would be part of the contract as is the case with the existing grant agreements in Ventura and Pajaro Valley. The group reviewed the summary that was prepared by Tom Evans. In going over the summary, a question regarding CEQA approval by the State was brought up. In both the DWR contract and SWRCB contract with Pajaro Valley and Ventura respectively, it says that both State agencies may have CEQA approval authority for each project to be funded by Prop 50 funds. If that is the case, projects that have already undergone CEQA clearance have not been reviewed by DWR and SWRCB since the project proponents were not aware of this requirement. Rob Almy was going to clarify with the State as to how to approach this.

The discussion transitioned to grant administration. There are several elements of grant administration that need to be addressed pretty quickly if we are awarded Prop 50 funding. There are various monitoring and reporting requirements that need to be addressed by the County and each individual project proponents. The County needs to develop a reporting system. We also need to check the desired grant execution date so that we can determine how quickly we will need to put something together.

The Partners need to start thinking about this and how the administration of the grant would be dealt with. The County will review examples such as the Kennedy Jenks proposal to Ventura County for grant administration so that they can work up a potential scope of work. The County will request from Ventura County, the cost breakdown for the Kennedy Jenks proposal so that they can see how tasks were broken down by costs.

All of these things need to be incorporated in a new MOU for Prop 50.

### Prop 84- What's Next?

For Prop 84, there is around \$54 million for the Central Coast region, which includes six other regions. The Central Coast region would like to retain control of where the money gets spent within the region rather than having the State deciding where they money would be spent within each region. As of now, there are no Prop 84 guidelines. There is also an additional \$12 million for stormwater /water quality projects set aside as part of Prop 84. It would apply to low impact development projects. It is still unclear as to how the IRWMP would need to be revised to meet Prop 84 requirements.

The State took 4 years to roll out Prop 50 funding and the value of the money was less after 4 years of inflation and increased construction materials and labor costs. If the State decides to invest billions of dollars in infrastructure as part of Prop 84, it could stimulate its own economy. Everything is in position and hopefully the State will make a good decision on how to move forward.

The Partners need to begin developing principles for a Prop 84 MOU.

| ITEM | #9       |
|------|----------|
| PAGE | <u> </u> |

Next Meeting: The next meeting will be held in North County pending an available location. The date will likely be April  $17^{th}$  at either 9:30 AM or 1:30 PM.

The meeting adjourned at 3:30 PM

ITEM #\_\_\_\_8 PAGE \_\_\_\_6

### **Meeting Minutes**

### Santa Barbara Countywide Integrated Regional Water Management Plan Cooperating Partners Meeting Tuesday, January 15, 2008 9:00 am – 12:00 pm

Location: Central Coast Water Authority, 255 Industrial Way in Buellton.

Directions: Exit Hwy 246 off Highway 101; head west on Highway 246;

Make a left on Industrial Way

Conference call phone: 1-877-873-8016 and participant code 861785

### Attendees

### **Cooperating Partners**

Robert Almy, SB County Water Agency (County); Joe Barget, Vandenberg Village CSD; Bill Ferguson, City of Santa Barbara, Water Resources Division; Autumn Malanca, City of Santa Barbara, Creeks Division; Gary McFarland, Goleta Water District; Teresa Reyburn, City of Santa Maria; Bruce Wales, Santa Ynez Water Conservation District

### On the Conference Call

Craig Murray, Carpinteria Sanitary District; Autumn Malanca, City of Santa Barbara, Creeks Division; Kate Rees, COMB and CCRB; Bob McDonald, Carpinteria Valley Water District; Mike Maxwell, CH2MHill; Laura Eckert, CH2MHill;

### Others Present

Kathy Caldwell, CH2MHill (CH); Tom Evans, Dudek; Shruti Chandra; Aspen Environmental

### **Proceedings**

The meeting started at 9:05 AM. There were no Public comments for items not on the agenda. The meeting minutes from the December 19th meeting, were approved as written.

### Step 2 Application Status

The good news is that CH has been working on hard on the engineering for the Disadvantaged Communities (DACs) and as a result, the Cuyama CSD projects have changed and the project comes in well under the original budget. Additionally, Laguna Sanitation's project also came in under the original grant request which resulted in the total grant request from the State being reduced. We are now under the \$25 Million dollar cap and we no longer have to do a reduction in all of the agencies request by 2%.

Partners review of draft final application- January 14th- 17th

| ITEM | #8 |
|------|----|
| PAGE | 7  |

The draft of the application was sent out yesterday and the CH staff won't be able to accept any comments after Thursday, January 17th. Kathy Caldwell brought a hard copy of the draft application to show the Partners that were in attendance what the application would look like. The hard copy she brought did not include all the exhibit and attachments.

Brian Whitaker of CH is still working on the DAC project presentation in the application. It will be posted on the ftp site once it is complete. References still need need to be consistent throughout and so this needs to be worked on. Another issue is that the pagination keeps changing based on last minute changes. Comments will be incorporated Friday and production will begin next week.

Each person from CH that interviewed the Partners regarding their projects is currently now reviewing all the projects for consistency across the board. Kathy Caldwell asked the Partners to contact herself or Laura Eckert of CH if they had any questions.

Kathy then went over the status of each section. If your project in any way impacts groundwater either negatively or positively, then you will need a Groundwater Management Plan (GWMP). CH has divided the Partners into three categories based on their need for GWMP. Kathy said that we are now at a point where we need to knit the projects together. So far, we have been working separately on each of our projects. We need to figure out how to show that the projects are linked. Kathy put it out to the Partners to tell her how the projects might affect each other.

Gary McFarland pointed out that their well project will provide emergency supplies should COMB have any issues providing water. They both provide reliability of water supplies. Kathy asked that Gary provide some language to CH regarding this. This information will go in the Workplan (Att. 3). Carpinteria Valley Water District (CVWD) would have the same kind of linkage to the COMB project.

Integration is a weak factor among our projects. Our regional geography also puts us in this position. All the wastewater treatment plant projects can show that they are trying to increase water basin health, water quality and making better use of existing water supplies.

If the Santa Barbara Region is awarded grant funds and the County will take the lead on disbursing the funds, then each agency with a project will be reporting to the County on a quarterly basis. We will look at L.A and Ventura Prop 50 contracts and use some language from them which we will pull into our new MOU. A new MOU would be put into place in mid-May (when the other MOU expires). The structure would be an umbrella MOU with specific project agreements for each project.

The guidelines say that we should indicate a priority of projects. We may say something like all the projects are high priority. We could also say that the projects that are more ready to go would be higher priority. The City of Santa Barbara's project shows that the project plan would not be completed until end of 2008. The

City needs to provide language explaining timing clearly. We can also mention that we prioritized projects from the original 120 projects. Some are needed to address regulatory requirements as well as health and safety issues for safe drinking water. The DACs are a good example of that.

The Partners need to make sure that they have provided all supporting documentation to CH for the application. Please make sure when reviewing the draft application that if there are any references to documents which have not been provided, then they need to be provided to CH. The draft application was then reviewed by the Partners.

Attachments 3 and 6 are the places where need to score highly, the Partners should focus their review on those sections. Table 3-1 does not require Partners input as requested. CH can pull that information from the IRWMP.

Project Budgets- The 2% reduction to all grant requests is no longer needed. Please review the schedule.

We also need to explain what would happen if the project was not implemented. The internal team will try to address this first and then the Partners will be asked specific questions if need be.

Bruce Wales asked about the State review process and whether one person reviews the whole document or each individual attachment gets reviewed separately. This is difficult to predict, we hope that it will be reviewed in its entirety rather than in pieces.

The economic analysis is pretty well done. This section gets double points making it very important. We need to show the benefits of the project.

Program preferences- We are in a better position from Round 1 to Round 2. The preferences are more applicable to us for Round 2, which is good.

We have no letters of opposition, which is good. We need to apply costs of engineering for DACs as match. Kathy Caldwell stressed that the Partners need to make sure that there is consistency across the document.

### Last minute information requests

If you get a call from CH in the next week, please make sure that you get everything to CH and make sure to coordinate with them ASAP.

### Schedule now to application submittal

The Partners will finish review of the draft application and CH will begin production next week to turn in the application to the State on January 28th.

| Next Steps | after | Applic | ation | Submittal |
|------------|-------|--------|-------|-----------|
|            |       |        |       |           |

We expect to hear from the State in April or May 2008 regarding the grant award status. It is expected that the State will make the actual award of funds in June 2008. Then a contract would need to be signed with the State by July 1st.

Draft guidelines for Prop 84 will be out in April. The Governor has about \$452 Million dollars allocated in his 2009 budget for this. It appears that the State is poised to move forward on Prop 84. They took a lot of criticism from Prop 50 and have learned a lot of lessons on how to structure the program.

We have two agreements to work on. One is to carry us through the Prop 84 process which will include maintaining and continuing to develop a relationship with other Central Coast interests. The more immediate agreement has to do with the structure with the grant award. We need to set up a meeting in mid-February to figure out how other contracts from Round 1 have looked and use it to create our next MOU. The target date for the Grant MOU maybe sometime in April or May 2008.

Next Meeting: Will be decided via email

Adjourn at 11:10 AM

### **Meeting Minutes**

### Santa Barbara Countywide Integrated Regional Water Management Plan Cooperating Partners Meeting December 15, 2007 1:00pm -4:00pm

Location: County of Santa Barbara, Administrative Building, 4th Floor, Board of Supervisors Conference Room

105 E. Anapamu Street, Santa Barbara

### Attendees

### **Cooperating Partners**

Robert Almy, SB County Water Agency (County); Joe Barget, Vandenberg Village CSD; Bill Ferguson, City of Santa Barbara, Water Resources Division; Autumn Malanca, City of Santa Barbara, Creeks Division; Kate Rees, COMB and CCRB; Gary McFarland, Goleta Water District; Kathleen Werner, Goleta Sanitary District; Craig Murray, Carpinteria Sanitary District; Marty Wilder, Laguna Sanitation District; Joe Barget, Vandenberg Village CSD.

### On the Conference Call

Teresa Reyburn, City of Santa Maria

### Others Present

Kathy Caldwell, CH2MHill (CH); Michael Maxwell, CH2MHill; Dana Larson, CH2MHill; Holly Myers, CH2MHill; Tom Evans, Dudek; Shruti Chandra; Aspen Environmental

### **Proceedings**

The meeting was called to order at 1:10 PM by Rob Almy.

There were no public comments for items not on the agenda.

The minutes from the Cooperating Partners meeting on November 13, 2007 were approved with changes as Joe Barget's email to Shruti Chandra regarding a sentence about the City of Lompoc.

Kathy Caldwell took a few minutes to acknowledge how far the group had come since the last time we met in this room, which was the very first Partners kick-off meeting.

### Results from Step 2 Application Workshop- Thurs, December 6th

Tom Evans and Kathy Caldwell attended the workshop in Riverside hosted by Department of Water Resources (DWR) and State Water Resources Control Board

(SWRCB) on December 6, 2007. According to the attendees, the focus of the workshop was on scores with a major emphasis on 1) Economic Benefits/Analysis, 2) Technical Feasibility /Scientific and Technical Merit 3) The Workplan.

The Step 2 application is more focused on knitting together how projects meet the program preferences and the guidelines. They learned that a novice should be able to understand the text very easily. The State emphasized organization of the application and that each section should standalone, therefore there will be a lot of repetitiveness. If you can illustrate the benefits of a project through a figure, photo, this would be beneficial. The State said to make sure to not just make a statement without supporting it. The meeting gave the region's representatives an opportunity to network with the State staff people who would be reviewing our application. One of the uncertainties is that we don't know who will be reviewing our application.

Kathy Caldwell reviewed our application with the State but we hadn't selected our projects and therefore it was difficult to get into detail that was necessary for the application and that is why our score was lower in some areas.

Shruti Chandra prepared a comparison of the rankings of all the proposals to see how we scored compared to others. One change to the list of those invited back to Step 2 is that the San Luis Obispo region was added to the Step 1 list after the draft list was announced.

We will most likely get less than 25 million dollars. Not only is there a competition for money but also for a high score on the application

### Issues related to matching funds related to DACs

The matching fund issue is more than complicated than we originally thought. Santa Maria is considered a Disadvantaged Community (DAC) even though we hadn't called it out before as one. So now, we as a region, look better because the two largest DACs are not requesting a waiver, despite the size/cost of their projects. We are not going to change our approach even though the DAC configuration has changed.

Kate Rees wanted to discuss the matching funds issue as it relates to the whole application. The State would rarely call out specific projects to not fund; therefore it will be up to the region to divvy up the funds. During the review of the final draft, the group will really have to take a close look at the mix of projects to determine whether the State will look favorably upon the mix as a whole. The two Cuyama projects are still currently in-flux. There are some issues related to the tank rehabilitation and the percolation pond project which may be resolved by incorporating a UV disinfection system. We need to take a close look at all the various challenges that these projects face to determine whether they can move forward.

Craig Murray wanted to confirm that the whole group will decide as to how to move forward with the mix of projects. If for whatever reason, funding to \$25 million is not granted, the MOU then spells out what the group would do if we were awarded less than

\$25 Million. There may be cases where the project proponent drops out because the funding will not be enough to move forward.

### Additional Information Needed from Project Proponents

CH2MHill (CH) will contact you directly if there is any missing information. As a whole, CH needs more photographs. Please provide them with as many photos as possible. Photos will make the application more attractive and interesting. Photos should go to Laura Eckert of CH and/or uploaded to the ftp site.

Letters of Support- Please obtain letters of support from your constituents as requested via email from Shruti Chandra. Please try to get State or Federal representatives to write letters as well. People such as Pedro Nava, Elton Gallegly, Lois Capps should be encouraged to write letters of support for projects. Shruti will send an email to the group letting them know when the due date for letters is.

### **Review of Attachments**

Any comments on the attachments as part of the draft Step 2 application are due back to CH by Friday, December 21, 2007. Provide CH with the actual language rather than comments regarding something not sounding right. CH says that we are about 50% complete, however, we should be farther along by now. The last draft of the application will be sent as one round. The same comment form will be used and the Partners will need to respond by the January 17, 2008.

The CH staff then went over each of the attachments and requested additional information from the Partners that were present at the meeting.

Holly Myers of CH2MHill is responsible for Attachments 3 and 6 which are the Workplan and Scientific/Technical Merit. Reformatting of the Workplans that were provided by the Partners took place to match the guidelines better. Holly needs each project proponent to identify data gaps and also identify how you are going to deal with that data gap. Please refer to the scoring criteria in the Step 2 guidelines to make sure you have addressed the requirements. Each project proponent needs to point out the page numbers for where the technical feasibility has been addressed. Check to make sure you have sent CH all the engineering, technical feasibility studies.

Dana Larson is responsible for Attachment 13 and Attachment 11- Please make sure to review these sections for accuracy.

Mike Maxwell is responsible for Budget and Schedule- All project costs should be stated in 2006 dollars...it should be in the same year for comparison. The project proponents also need to justify the basis for costs. Mike will contact those who still need to provide additional information.

Kathy Caldwell of CH2MHill is responsible for Attachment 1. Groundwater Management Plans need to be in place if applicable. You also need to compare your project with the State's program preferences.

### **Next Meeting**

A conference call may suffice. The group decided on Tuesday, January 15th at 9:00 AM.

Meeting was adjourned 3:15 PM

# CACHUMA OPERATION & MAINTENANCE BOARD

### Measurement of 2007-2008 Goals and Objectives April 2008

# Goal 1: To Improve Communications & Information Systems

| <ul> <li>Objectives</li> <li>Prepare annual update of the Communications Directory in the Standing Operating Procedures (SOP) and Emergency Action Plan (EAP) manuals.</li> </ul> | Projected Completion Date February 2008 | <i>Status</i><br>Completed February 2008.  |
|---|---|--|
| <ul> <li>Design and develop Cachuma Project<br/>Geographic Information System (GIS).</li> </ul>   | July 2008                               | Completed initial set-up January 2008.<br>In Progress with next phase<br>of system development and implementation. |
| <ul> <li>Development of new COMB Website.</li> </ul>  | July 2007                               | Completed June 2008.   |
| Goal 2: To Achieve Favorable Outcomes in Contracts and Agreements with USBR   | Contracts and Agreemer                  | nts with USBR  |
|   | 2000000                                 |  |

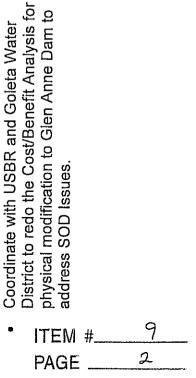
| Status                       | Pending Reclamation's calculation of final costs – August 2008.                                    | Telemetry completed 2006.  |
|------------------------------|--|--|
| Projected<br>Completion Date | June 2008  | September 2007   |
| Objectives                   | <ul> <li>Re-negotiate USBR Bradbury Dam SOD<br/>agreement after final costs determined.</li> </ul> | <ul> <li>Monitor remaining USBR Safety of Dams<br/>modification projects at Bradbury Dam:<br/>1) Hilton Creek Telemetry and</li> </ul> |
|                              | EM #<br>\GE  | 9  |

On Hold – More analysis is needed to determine need by COMB for the facility.

Revised Analysis by June 2008

| Monitor La  Goal 3: To F  | Access Road Improvements.  2) Borrow Sites Re-vegetation Work.  Monitor Lauro Dam SOD repayment contract  al 3: To Facilitate Interagency Communication | October 2007  Ongoing  on and Coordination fc | Access Road Improvements.  2) Borrow Sites Re-vegetation October 2007  Work.  Surcharge Oak Tree Restoration used these sites for 4 <sup>th</sup> year oak tree planting.  To Facilitate Interagency Communication and Coordination for Design and Construction of Projects  Frojected  Aborrow Sites Re-vegetation and Cotober 2007  Completed Fall 2007.  Surcharge Completed Fall 2007.  Surcharge Completed Fall 2007.  Surcharge Oak Tree Restoration used these sites for 4 <sup>th</sup> year oak tree planting.  January 2008.  Re-Payment Schedule to begin In October 2008.  Projected  Frojected  Fro |
|---|---|---|--|
| Onjecuo   | o co  | Comprehon Date                                | วเสเนร   |
| <ul> <li>Facilitat</li> <li>Improve</li> </ul>                  | Facilitate COMB and Member Unit Capital Improvement Projects Coordination meetings.   | Ongoing                                       | Completed monthly coordination<br>Meetings per schedule.   |
| • Coordin<br>Carpinte<br>Reservo                                | Coordinate with Reclamation, Montecito and<br>Carpinteria Valley Water District on Ortega<br>Reservoir Cover Project.                                   | Ongoing                                       | Completed Fall 2007.   |
| <ul> <li>Coordin</li> <li>Units to</li> <li>for Laur</li> </ul> | Coordinate with Reclamation and Member<br>Units to carry out Project Management Plan<br>for Lauro Dam SOD Construction.                                 | December 2008.                                | Construction completed January 2007.<br>Revegetation scheduled for Fall 2008 –<br>Delayed USBR contract.   |

April 28, 2008



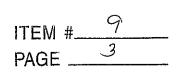
# Goal 4: To Enhance Workplace Environmental & Safety Programs and Standards

April 28, 2008

|   | Objectives  | Projected<br>Completion Date | Status  |
|---|---|------------------------------|---|
| • | Conduct periodic self-inspections for all Cachuma Project sites as designated in the Illness and Injury Prevention Program. | June 2008                    | Completed. Staff Committee appointed – ongoing inspections.                           |
| • | Annual review and training of safety programs.  | March 2008                   | Partially completed – training program updates in progress due to limited staff time. |
| • | Write additional safety programs required by OSHA.  | June 2008                    | In Progress – updates to be included in<br>Emergency Action Plan.                     |

To Improve Cachuma Project Conveyance Systems Operations Goal 5:

|   | Objectives   | Projected<br>Completion Date | Status   |
|---|--|------------------------------|--|
| • | Upgrade SCADA system for remote operation and monitoring of the SCC system.            | December 2007                | Completed December 2007                                  |
| • | Coordinate and conduct a shutdown and inspection of the Tecolote Tunnel by COMB staff. | Winter 2007-08               | On Hold – will be completed as part of CIP Bond Projects |



June 2008

| Status                       | Permits completed – 6/08<br>Design completed – 5/08<br>Construction – In Progress | Initial design completed – 12/07<br>Environmental completed – 5/08<br>Determine and procure funding – 3/09 | Not Completed due to insufficient staff time.                      | Completed - 4/08.<br>Planning Phase - 4/08<br>Planning Phase - 4/08                    | On hold pending pipeline inspection. 1 upgraded – 4 on hold pending pipeline inspection Deferred to 6/10 – new design needed Completed - 10/07  | Draft study completed – 4/05.<br>Final report completed – 1/08.  |
|------------------------------|---|--|--|--|---|--|
| Projected<br>Completion Date | Completion of design and partial construction by June 2008                        | In Progress  | June 2008  | 3 <sup>rd</sup> Line Valve<br>4 <sup>th</sup> Line Valve<br>5 <sup>th</sup> Line Valve | Continuous  | June 2008  |
| Objectives                   | <ul> <li>Improve and enlarge the Lauro Debris Basin.</li> </ul>                   | <ul> <li>Upper Reach SCC 2<sup>nd</sup> Pipeline Project.</li> </ul>                                       | <ul> <li>Complete 2005 Winter Storm Damage<br/>Repairs.</li> </ul> | <ul> <li>Install new line valves in the SCC Carpinteria<br/>Reach.</li> </ul>          | <ul> <li>Rehabilitate 20 SCC air vent, blow-off or lateral valves and related structures.</li> <li>1) Completion of 10 structures</li> <li>2) Upgrade 5 water meters</li> <li>3) Abandon Lat 3A Vault</li> <li>4) Abandon Lat 13 Vault</li> </ul> | SCC Alternative Analysis and Life Expectancy  Studies.  1) Carpinteria Reach (Lauro/Cater to  c) Ortega) |

### To Carry Out and Improve Administrative Policies and Procedures Goal 7:

|   | Objectives  | Projected<br>Completion Date | Status   |
|---|---|------------------------------|--|
| • | Implement new financial chart of accounts.  | June 2008                    | Deferred until re-organization is completed.                                   |
| • | Re-organize administrative/organizational files for accessibility and retention purposes. | June 2008                    | In Progress – staff is continuing to develop protocols and naming conventions. |
| • | Review and update Employee Handbook and<br>General Policies                               | June 2008                    | Currently in review process with management team.                              |
| • | Develop Accounting and Administrative<br>Procedure Guides for specific tasks              | June 2008                    | Partially completed April 2008.<br>Ongoing development of procedure guides.    |

# Goal 8: To Develop and Improve Staff Training Programs

| Objectives  | Projected<br>Completion Date | Status  |
|---|------------------------------|---|
| <ul> <li>Provide resources for staff educational and job<br/>skills enhancement training programs.</li> </ul> | June 2008                    | Completed Staff Ac<br>training courses Oc<br>Completed Staff Fiel |

Completed Staff Administrative training courses October 2007. Completed Staff Field Operational training courses June 2008.

ITEM #\_\_\_\_\_\_\_ PAGE \_\_\_\_\_\_\_\_

# Vater pidelines across the U.S. are breaking

### By COLUMN LONG ASSOCIATION PRESS

·;·

NEW YORK -TWO hours north of rnk the crystal-dear water believ ng it is bubbling up from a hidden **Rotball field have** mystemously formed along a country eople come from miles around to New York of the son series and and load They are such a maryel that amarshthe size of a

water is coming from a cracked, 70-year-old tunnel hundreds 00 feet below ground scientists say. The tunnel is leaking up to 36 mil-The truth is far less romantic: The atural spirng

nfrastructure that delivers water to problem arbind the country The dayası Leamines dimikini Hesis badlyaging and reservoir to the big cit Ilwamingsign of all and

The Environmental Protection gencysaysummeswinneedbimvest lents to difinking wate

vater útlities, largely managed

rate inoleases: according to the American Water Works Association.

ork where some pipes and nuneis were built in ung Deend menalions water systems, especially Engineers say this is a crucial era for and are now near n older eites like New 1 eexpectancies of their III 1 = 1800

didnitigayiforthe proesto be putin the improvements to public nearth that manifor the waterind ustry group. (We around when the infrastructure was "said Greg Kail spokes enced anything like this We Weren ground butwestine benefited being built came from

ie backburner, the price tagus gome serious investment "it can become s Hach vearthe prob

lebris down on the cit 

In Chicago, an 80-year-old east-fron water main broke earlier th

Inthenver up to amilion gallons of perore, And customers will have to opening up a 25-foot hole in fliestreer, bear the majority of the cost through in Denyer, up to 4 million gallons of

ing a sinkhole across three lanes of increase 25. The lanes were shut down for nearly two weeks.

Cleveland has spent hundreds of immore of old in past 20 years but shill must repair the past 20 years but shill must repair daily breaks Last month; a breaking. 2)4-foolediameterwatermam tumed downtownsquare into a watery craft

and knocked out other utilities. The amount of wasted water from these breaches is staggering

rea say scientists from the River-Benett environmental watchdog to more than billion gallons amonth Adueduction New Yorkstate amount enough to change the ecology of th ond. That may be a drop in II eak from the 85 mile long Delawa icket compared to the hundreds Reepel environmental

two decades the EPA said

Giffes have a hard time convincing residents that they should spend buried hundreds of feet undergroun And often, public officials pawn the responsibility of for the next p elected, inc. Kail said

Repairs tendito bellong and costi especially since many systems wer

Even monitoring pipes for M built nearly a century ago, underground, where building one sylven and the sylvensive solution. major roads now stand

en in ble under the crushing weight of tyls water supply to test for lieal B Delaware Aqueduct for exampl n 1372-tool-diameter tunnel f New York were to do that t The 36 million gallons a day, that

The Department of Environmental Protection monitors leaks by sending water through the unner and measuring how much domes out at the end. swim firongh the funnels and date on them condition,