

**REGULAR MEETING
OF
CACHUMA OPERATION AND MAINTENANCE BOARD**

**3301 Laurel Canyon Road
Santa Barbara, CA 93105**

Monday, July 28, 2014

2:00 P.M.

AGENDA

- 1. CALL TO ORDER, ROLL CALL**
- 2. PUBLIC COMMENT** (Public may address the Board on any subject matter not on the agenda and within the Board's jurisdiction. See "Notice to the Public" below. Please make your comments from the podium once acknowledged by the President of the Board.)
- 3. CONSENT AGENDA** (All items on the Consent Agenda are considered to be routine and will be approved or rejected in a single motion. Any item placed on the Consent Agenda may be removed and placed on the Regular Agenda for discussion and possible action upon the request of any Board Member.)
Action: Recommend Approval of Consent Agenda by motion and roll call vote of the Board:
 - a. Minutes June 23, 2014 Regular Board Meeting
 - b. Investment of Funds
 - Financial Reports
 - Investment Reports
 - c. Payment of Claims
- 4. BOARD COMMITTEE APPOINTMENTS FOR FY 2014-15**
Action: Recommend that the President of the Board make committee appointments for FY 2014-15
 - a. Administrative Committee
 - b. Operations Committee
 - c. Fisheries Committee
 - d. Public Outreach Committee
 - e. Lake Cachuma Oak Tree
 - f. Ad Hoc Drought Contingency Committee
- 5. CONSIDER APPROVAL OF A CONTRACT WITH CALIFORNIA CONSERVATION CORPS**
Action: Recommend Approval by motion and roll call vote of the Board:
- 6. GENERAL MANAGER'S REPORT**
Receive information from the General Manager on topics pertaining to COMB, including but not limited to the following:
 - USBR Site Inspection (Category 1 – Cross Connection Status)

- NP Elevator Rehabilitation
- Santa Barbara County Drought Task Force (DTF)
- Drought Emergency Pumping Facility Project
 1. Construction Status
 2. Grant Funding
 3. Loan Status
 Budget and expenditure information (Attachment A)

7. **PROGRESS REPORT ON LAKE CACHUMA OAK TREE PROGRAM**

Receive information regarding the Lake Cachuma Oak Tree Program including but not limited to the following:

- Maintenance and Monitoring

8. **OPERATIONS DIVISION REPORT**

Receive information regarding Operations Division, including but not limited to the following:

- Lake Cachuma Operations
- Operation and Maintenance Activities

9. **FISHERIES DIVISION REPORT**

Receive information regarding Fisheries Division, including but not limited to the following:

- LSYR Steelhead Monitoring Elements
- Tributary Project Updates
- Surcharge Water Accounting
- Reporting/Outreach/Training
- Status of USBR Repairs and Upgrades for Hilton Creek Watering System
- Status of RiverWare

10. **MONTHLY CACHUMA PROJECT REPORTS**

Receive information regarding the Cachuma Project, including but not limited to the following:

- a. Cachuma Water Reports
- b. Cachuma Reservoir Current Conditions
- c. Lake Cachuma Quagga Survey

11. **DIRECTORS' REQUESTS FOR AGENDA ITEMS FOR NEXT MEETING**

12. **[CLOSED SESSION]: CONFERENCE WITH LEGAL COUNSEL: EXISTING LITIGATION**

[Government Code Section 54956.9(d)(1)]

Name of case: Andrew Brown and Jessica Brown vs. Cachuma Operation & Maintenance Board, Santa Barbara Superior Court Case No. 1438821

13. **[CLOSED SESSION]: CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**

Initiation of litigation pursuant to Government Code Section 54956.9(d)(4): one case

14. **[CLOSED SESSION]: SCHEDULED ONE YEAR PERFORMANCE REVIEW**
[Government Code Section 54957 (b)]
Title: General Manager
15. **[CLOSED SESSION] CONFERENCE WITH LABOR NEGOTIATORS**
Agency designated representatives: Board President
Unrepresented Employee: General Manager
16. **RECONVENE INTO OPEN SESSION**
[Government Code Section 54957.7]
Disclosure of actions taken in closed session, as applicable
[Government Code Section 54957.1]
17. **GENERAL MANAGER – MODIFICATION OF GENERAL MANAGER’S SALARY**
Action: At Board’s discretion
18. **MEETING SCHEDULE**
 - **August 25, 2014 at 2:00 P.M., COMB Office**
 - **Board Packages Available on COMB Website**
www.cachuma-board.org
19. **COMB ADJOURNMENT**

NOTICE TO PUBLIC

Posting of Agenda: This agenda was posted at COMB’s offices, located at 3301 Laurel Canyon Road, Santa Barbara, California, 93105 and on COMB’s website, in accordance with Government Code Section 54954.2. The agenda contains a brief general description of each item to be considered by the Governing Board. The Board reserves the right to modify the order in which agenda items are heard. Copies of staff reports or other written documents relating to each item of business are on file at the COMB offices and are available for public inspection during normal business hours. A person with a question concerning any of the agenda items may call COMB’s General Manager at (805) 687-4011.

Written materials: In accordance with Government Code Section 54957.5, written materials relating to an item on this agenda which are distributed to the Governing Board less than 72 hours (for a regular meeting) or 24 hours (for a special meeting) will be made available for public inspection at the COMB offices during normal business hours. The written materials may also be posted on COMB’s website subject to staff’s ability to post the documents before the scheduled meeting.

Public Comment: Any member of the public may address the Board on any subject within the jurisdiction of the Board that is not scheduled for as an agenda item before the Board. The total time for this item will be limited by the President of the Board. The Board is not responsible for the content or accuracy of statements made by members of the public. No action will be taken by the Board on any Public Comment item.

Americans with Disabilities Act: in compliance with the Americans with Disabilities Act, if you need special assistance to review agenda materials or participate in this meeting, please contact the Cachuma Operation and Maintenance Board office at (805) 687-4011 at least 48 hours prior to the meeting to enable the Board to make reasonable arrangements.

Note: If you challenge in court any of the Board’s decisions related to the listed agenda items you may be limited to raising only those issues you or someone else raised at any public hearing described in this notice or in written correspondence to the Governing Board prior to the public hearing.