



## CACHUMA OPERATION AND MAINTENANCE BOARD

### Lake Cachuma Oak Tree Committee Meeting

Friday, September 16, 2022  
10:00 A.M.

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#### **BY TELECONFERENCE**

**NOTICE:** Pursuant to State of California Executive Order N-08-21, members of the Cachuma Operation & Maintenance Board (COMB) Board of Directors and members of the public will participate in this meeting electronically by video and/or teleconference, as described below.

#### **HOW TO OBSERVE THE MEETING**

Members of the public may observe the meeting as set forth below.

Join via Video Conference

<https://us02web.zoom.us/j/83542246257?pwd=eWZDVk5DUDZLY2JaRCtuNklHcTRaZz09>

Passcode: 530929

Join via Teleconference

US +1 669 900 6833 Meeting ID: 835 4224 6257 Passcode: 530929

#### **HOW TO MAKE A PUBLIC COMMENT**

Any member of the public may address the Board on any subject within the jurisdiction of the Board of Directors. The total time for this item will be limited by the President of the Board. The Board is not responsible for the content or accuracy of statements made by members of the public. No action will be taken by the Board on any Public Comment item.

**By Video:** Those observing the meeting by video may make comments during designated public comment periods using the “raise hand” feature. Commenters will be required to unmute their respective microphone when providing comments.

**By Telephone:** Those observing the meeting by telephone may make comments during the designated public comment periods by pressing \*9 on the key pad to indicate such interest. Commenters will be prompted to press \*6 to unmute their respective telephone when called upon to speak.

#### **AMERICANS WITH DISABILITIES ACT**

In compliance with the Americans with Disabilities Act, if you need special assistance to review agenda materials or participate in this meeting, please contact the Cachuma Operation and Maintenance Board office at (805) 687-4011 at least 48 hours prior to the meeting to enable the Board to make reasonable arrangements.

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**Friday, September 16, 2022**

**10:00 AM**

### **AGENDA**

*Chair: Director Hayman*

*Member: Director Sneddon*

1. Call to Order
2. Public Comment (*Public may address the Committee on any subject matter not on the agenda and within the Committee's jurisdiction*)
3. Lake Cachuma Oak Tree Restoration Program Annual Update - Fiscal Year 2022-23 Expenditures (*for information and possible recommendation*)
4. Adjournment

#### NOTICE TO THE PUBLIC

**Public Comment:** The public is welcome to attend remotely and observe the meeting. A public comment period will be included at the meeting where any member of the public may address the Committee on any subject within the Committee's jurisdiction. The total time for this item will be limited by the Chair.

**Americans with Disabilities Act:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Cachuma Operation & Maintenance Board (COMB) at 687-4011 at least 48 hours prior to the meeting to enable staff to make reasonable arrangements.

[This Agenda was posted at COMB offices, 3301 Laurel Canyon Road, Santa Barbara, CA and Noticed and Delivered in Accordance with Section 54954.1 and .2 of the Government Code.]