

**REGULAR MEETING  
OF  
CACHUMA OPERATION AND MAINTENANCE BOARD**

3301 Laurel Canyon Road  
Santa Barbara, CA 93105

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Monday, February 25, 2013

2:00 P.M.

**AGENDA**

1. **CALL TO ORDER, ROLL CALL**
2. **PUBLIC COMMENT** (Public may address the Board on any subject matter not on the agenda and within the Board's jurisdiction. See "Notice to the Public" below. Please make your comments from the podium once acknowledged by the President of the Board.)
3. **CONSENT AGENDA** (All items on the Consent Agenda are considered to be routine and will be approved or rejected in a single motion. Any item placed on the Consent Agenda may be removed and placed on the Regular Agenda for discussion and possible action upon the request of any Board Member.)  
Action: Recommend Approval of Consent Agenda
  - a. Minutes January 28, 2013 Regular Board Meeting
  - b. Investment of Funds
    - Financial Reports
    - Investment Reports
  - c. Payment of Claims
4. **BOARD ACCEPTANCE OF THE MODIFIED UPPER REACH RELIABILITY PROJECT: AUTHORIZATION OF FILING THE NOTICE OF COMPLETION AND PARTIAL RELEASE OF RETENTION FUNDS**  
Action: Recommend Approval by Motion and Vote of the Board
5. **CONSIDER APPROVAL OF CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE LETTER REGARDING SHARING DATA**  
Action: Recommend Approval by Motion and Vote of the Board
6. **CONSIDER BUDGET ADJUSTMENT FOR DESIGN WORK ON QUIOTA CREEK FISH PASSAGE PROJECTS**  
Action: Recommend Approval by Motion and Vote of the Board

7. **APPOINTMENT OF REPRESENTATIVE TO CACHUMA PROJECT TRUST FUND AND RENEWAL FUND COMMITTEE AND THE BETTERMENT FUND DISCUSSION**  
Action: Recommend Approval by Motion and Vote of the Board
8. **CALPERS ACTUARIAL INFORMATION**
9. **REPORTS FROM BOARD COMMITTEES**
  - a. Fisheries Committee Meeting, February 19, 2013
  - b. Ad Hoc Oak Tree Committee, February 5, 2013 Site Visit
  - c. Ad Hoc Transition/General Manager Recruitment Committee
10. **INTERIM GENERAL MANAGER REPORT**
11. **PROGRESS REPORT ON CACHUMA LAKE OAK TREE PROGRAM**
12. **ENGINEERING/OPERATIONS DIVISION REPORTS**
13. **FISHERIES DIVISION REPORT**
14. **MONTHLY CACHUMA PROJECT REPORTS**
  - a. Cachuma Water Reports
  - b. Cachuma Reservoir Current Conditions
  - c. Lake Cachuma Quagga Survey
15. **DIRECTORS' REQUESTS FOR AGENDA ITEMS FOR NEXT MEETING**
16. **[CLOSED SESSION]:**
  - a. PUBLIC EMPLOYEE APPOINTMENT/EMPLOYMENT  
[Government Code Section 54957]  
Title: General Manager
  - b. CONFERENCE WITH LEGAL COUNSEL --- ANTICIPATED LITIGATION  
Significant exposure to Litigation Pursuant to Government Code Section 54956.9(b): one case
17. **RECONVENE INTO OPEN SESSION [Government Code Section 54957.7]**  
Disclosure of actions taken in closed session, as applicable  
[Government Code Section 54957.1]
18. **MEETING SCHEDULE**
  - March 25, 2013 at 2:00 P.M., COMB Office
  - Board Packages Available on COMB Website

## 19. COMB ADJOURNMENT

### NOTICE TO PUBLIC

**Posting of Agenda:** This agenda was posted at COMB's offices, located at 3301 Laurel Canyon Road, Santa Barbara, California, 93105 and on COMB's website, in accordance with Government Code Section 54954.2. The agenda contains a brief general description of each item to be considered by the Governing Board. The Board reserves the right to modify the order in which agenda items are heard. Copies of staff reports or other written documents relating to each item of business are on file at the COMB offices and are available for public inspection during normal business hours. A person with a question concerning any of the agenda items may call COMB's General Manager at (805) 687-4011.

**Written materials:** In accordance with Government Code Section 54957.5, written materials relating to an item on this agenda which are distributed to the Governing Board less than 72 hours (for a regular meeting) or 24 hours (for a special meeting) will be made available for public inspection at the COMB offices during normal business hours. The written materials may also be posted on COMB's website subject to staff's ability to post the documents before the scheduled meeting.

**Public Comment:** Any member of the public may address the Board on any subject within the jurisdiction of the Board that is not scheduled for as an agenda item before the Board. The total time for this item will be limited by the President of the Board. The Board is not responsible for the content or accuracy of statements made by members of the public. No action will be taken by the Board on any Public Comment item.

**Americans with Disabilities Act:** in compliance with the Americans with Disabilities Act, if you need special assistance to review agenda materials or participate in this meeting, please contact the Cachuma Operation and Maintenance Board office at (805) 687-4011 at least 48 hours prior to the meeting to enable the Board to make reasonable arrangements.

**Note:** If you challenge in court any of the Board's decisions related to the listed agenda items you may be limited to raising only those issues you or someone else raised at any public hearing described in this notice or in written correspondence to the Governing Board prior to the public hearing.